

1 RETURN RECORDED DEED TO:  
2 ANDREW MacKENZIE, ESQ.  
3 ALLISON, MacKENZIE, HARTMAN,  
4 SOUMBENIOTIS & RUSSELL, LTD.  
5 402 North Division Street  
6 Carson City, NV 89703  
7 APN: 1-030-05-5

GRANTEES:  
JAMES Y. ROBERTSON  
NANCYLEE ROBERTSON  
5 Glenbrook Circle  
Carson City, NV 89703

6 P.P.T.T. \$ # 8 GRANT, BARGAIN AND SALE DEED

8 THIS INDENTURE, made on JULY 30, 1999, by and  
9 between JAMES Y. ROBERTSON and NANCYLEE ROBERTSON, Trustees of "THE  
10 ROBERTSON 1983 TRUST," Grantor, and JAMES Y. ROBERTSON and NANCYLEE  
11 ROBERTSON, husband and wife, as their community property, of 5 Glenbrook, Carson City,  
12 Nevada 89703, Grantees,

13 WITNESSETH:

14 That the Grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),  
15 lawful money of the United States, and other good and valuable consideration to it in hand paid by  
16 the Grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and  
17 sell to the Grantees, and to their successors and assigns, an undivided one-half (1/2) interest in and  
18 to all that certain parcel of real property located in county of Douglas, state of Nevada, and more  
19 particularly described as follows:

20 (See, Exhibit "A" attached hereto and incorporated herein by this  
21 reference.)

22 TOGETHER WITH all and singular the tenements, hereditaments, and  
23 appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions,  
24 remainder or remainders, rents, issues, and profits thereof.

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ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.  
402 North Division Street, P. O. Box 646, Carson City, NV 89702  
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1 TO HAVE AND TO HOLD all and singular the premises, together with the  
2 appurtenances, unto the said Grantees and to their successors and assigns forever.

3 IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and  
4 year first above written.

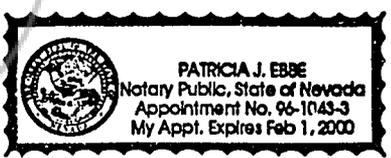
5   
6 \_\_\_\_\_  
7 JAMES Y. ROBERTSON, Trustee

8   
9 \_\_\_\_\_  
10 NANCYLEE ROBERTSON, Trustee

11 STATE OF NEVADA )  
12 CARSON CITY ) : ss.

13 On July 30, 1999, personally appeared before me, a notary  
14 public, JAMES Y. ROBERTSON and NANCYLEE ROBERTSON, personally known (or proved)  
15 to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed,  
16 who acknowledged to me that they executed the foregoing document.

17   
18 \_\_\_\_\_  
19 NOTARY PUBLIC



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EXHIBIT "A"

All those certain parcels of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

A parcel of land located in Lot 4 in the W 1/2 SW 1/4 Section 3, T. 14 N., R. 18 E., M.D.B & M., at Glenbrook Lake Tahoe, Douglas County, Nevada, more particularly described as follows:

Beginning at a point which bears N. 45°25'08" W., 1468.89 feet, from the Lake Tahoe Meander Corner which is on the South section line of Section 3, T. 14 N., R. 18 E., M.D.B. & M., proceed S. 1°15' W., 80.26 feet to a point on the Lake Tahoe Meander Line; thence S. 75°07' W., 208.20 feet along said Lake Tahoe Meander Line to a point; thence N. 1°25' E., 20.00 feet to a point; thence N. 75°07' E., 50.00 feet to a point; thence N. 56°48'30" E., 184.28 feet to the True Point of Beginning.

Parcel No. 1-030-05.

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REQUESTED BY  
*Allison Mackenzie,*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA *et al*

'99 JUL 30 P4:26

LINDA SLATER  
RECORDER  
PAID *9.00* DEPUTY

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