

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

RIDL, a Nevada Limited Partnership

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

RONALD K. HALL AND JOAN S. HALL, husband and wife as joint tenant

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1220-03-310-030 , specifically described as follows:

SEE ATTACHED EXHIBIT "A"

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 30 day of JULY, 1999

RIDL, a Nevada Limited Partnership

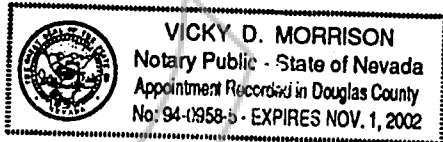
Arla Hettrick, General Partner
BY: Arla Hettrick Partner

STATE OF NEVADA
COUNTY OF Douglas

On July 30, 1999 personally appeared before me, a Notary Public, Arla Hettrick

who acknowledged that S he executed the above instrument.

Vicky D. Morrison
Notary Public



WHEN RECORDED MAIL TO:

Mr. & Mrs. Ronald K. Hall
P.O. BOX 1523
MINDEN, NV 89423

The grantor (s) declare:
Documentary transfer tax is \$ 325.00
computed on full value of property conveyed, or
computed on full value less value of liens and
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

0473577

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Exhibit "A"

A parcel of land being a portion of Section 3, Township 12 North, Range East, M.D.B. & M., and of Parcel "B" as shown on that certain map entitled Carson Valley Industrial Park, recorded as Document No. 47572 on March 30, 1970, Official Records of Douglas, Nevada, and being further described as follows:

Commencing at the Southeast corner of said Parcel "B" on the Westerly right of way of Industrial Way; thence along the Southerly boundary of said Parcel "B" South 71 ° 18' 00" West, 336.06 feet to the True Point of Beginning; thence continuing along said Southerly boundary South 71 ° 18' 00" West 125.38 feet; thence leaving said boundary North 02 ° 37' 00" East 395.82 feet to a point on the Southerly right of way of Industrial Way; thence Easterly along said right of way South 87 ° 23' 00" East, 116.80 feet; thence leaving said right of way South 02 ° 37' 00" West 350.24 feet to the point of beginning.

Assessor's Parcel No. 1220-03-310-030 aka 25-152-05.

COPY

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 30 P4:33

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LINDA SLATER
RECORDER
PAID DEPUTY