GRANT, BARGAIN AND SALE DEED

RPTT \$188.50 full Value

APN: 17-350-07

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EUGENE R. WHITE TRUSTEE and LORRAINE C. WHITE TRUSTEE OF THE EUGENE R. WHITE FAMILY TRUST UNDER DATE OF DECEMBER 9, 1988

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

CHARLES A. BRANDT and HENRIETTA BRANDT

husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Genoa county of Douglas, state of Nevada bounded and described as follows:

LOT 39, IN BLOCK I, OF THE FINAL MAP OF GENOA LAKES PHASE 1, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 16, 1993, IN BOOK 393 OF OFFICIAL RECORDS AT PAGE 3260, DOCUMENT NO. 302137

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 19, 1999

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

.White Trustect. Lne Lorraine C. White Trustee

Signature

una

JENNIFER A. HARNAR Notary Public - State of Nevada Appointment Recorded in County of Carson City My Appointment Expires May 27, 2002

Librito Trustee

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name

CHARLES A. BRANDT

Street Address 43755 WADDINGTON

LANCASTER, CALIFORNIA 93536

City,State : Zip

Order No. 00020098-501-CAC

8/642-89

WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUBLAS CO., NEVADA

JUL 30 P4:43

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LINDA SLATER RECORDER PAID TO DEPUTY

001520.edc07/19/99