## GRANT, BARGAIN AND SALE DEED

**RPTT \$102.70** ☑Based on full value □ Based on full value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BILL PARSON, who acquired title as an unmarried man and LINDA PARSON, husband and wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to WILLIAM E. MAHER and BARBARA MAHER , husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city n/a county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, in Block S, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

A.P.N. 37-402-14

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

s.s

BILL PARSON

Dated: June 10, 1999

STATE OF NEVADA

**COUNTY OF** 

personally before me, a Notary

BILL PARSON AND LINDA PARSON

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that TheY executed the instrument.

**ELAINE MCGLOTHEN** CERT. NO. 92-0502-1 NOTARY PUBLIC - STATE OF NEVADA COUNTY OF CLARK

My Appt. Expires: November 10, 1999

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name Address

WILLIAM E. MAHER **3620 GRANITE WAY** WELLINGTON, NV 89444

City,State

Order No. 00081585-201-SLG

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

JUL 30 P4:50 '99

0473588 BK0799PG5813 LINDA SLATER RECORDER PAID 12 DEPUTY

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