

81585-SLG

AFFIDAVIT

COUNTY OF DOUGLAS

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 37-402-14

- 1. Owner/Buyer name WILLIAM E. MAHER AND BARBARA J. MAHER
- 2. Physical location of mobile home 3620 GRANITE WAY WELLINGTON, NV 89444
- 3. Mobile home description: Manufacturer FLEETWOOD Model _____
Model Year 1997 Serial# CAF12AR73510956 Length 60 Width 24
- 4. Mobile home dealer (if new unit) N/A
Dealer Lic# N/A DRS# N/A
- 5. Current lienholder (if any) NONE

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- 6. New lienholder (if any) to receive real property notice:
Name HEADLANDS MORTGAGE COMPANY
Address 1100 LARKSPUR LANDING CIRCLE #101 LARKSPUR, CA 94939

LAND INFORMATION

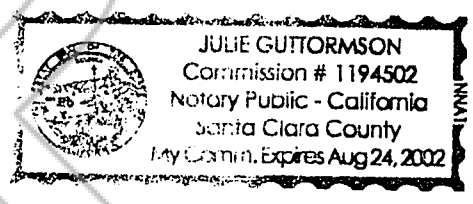
Type of ownership: Deed XX Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-402-14 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

William E. Maher 6/28/99 Barbara J. Maher 6/28/99
OWNER/BUYER DATE OWNER/BUYER DATE
PRINT NAME WILLIAM E. MAHER PRINT NAME BARBARA J. MAHER

On June 28th 1999, before me the undersigned, a Notary Public in and for the State of California, County of Santa Clara personally appeared William E. Maher and Barbara J. Maher who acknowledged that they executed this affidavit. _____ Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by _____ Agency Planning Date 11/11/77
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Building Date 11/11/77
- 3. Verification that running gear has been removed yes Agency Building Date 7/21/98
- 4. Date of installation at this location* 11/11/77 Agency Building Date 11/21/77
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 11168

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Pat McElis Date 7-22-99
- 2. Mobile home ownership verified by Pat McElis Date 7-22-99
- 3. Assessor parcel number verified by Pat McElis Date 7-22-99
- 4. Legal description (optional) _____
- 5. Mobile home account number MH 007095 verified by P. McElis Date 7-22-99
- 6. Unit has been at above location since _____ (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Barbara Byington by Pat McElis
SIGNATURE-(ASSESSOR)
Personal Property Appraiser
NAME /TITLE
7-22-99
DATE

RECORDER'S USE ONLY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 30 P4:51

LINDA SLATER
RECORDER
7:00 PAID SL DEPUTY

0473589
BK 0799PG5814

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
rev 11/95