

GRANT, BARGAIN AND SALE DEED

RPTT \$218.40

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BROTHERS BUILDER, INC., a Nevada corporation

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
DAVID J. LOPEZ, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Minden county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 207 as set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the office of the County Recorder of
Douglas County, State of Nevada, on March 15, 1994, in Book 394, Page 2741, as Document No. 332336.

A.P.N. 21-421-19

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated: July 21, 1999

STATE OF NEVADA ~~MINNESOTA~~

COUNTY OF STEELE

BROTHERS BUILDERS, INC.

} s.s

Malcolm I. Hall
MALCOLM I. HALL

On July 27, 1999 personally
appeared before me, a Notary Public,

MALCOLM I. HALL

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Donna S. Rollag



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **DAVID J. LOPEZ**
Street Address **2657 PASTURE WAY**
City, State, Zip **MINDEN, NV 89423**

Order No. 00081772-201-DEC

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 AUG -2 P2:59

LINDA SLATER
RECORDER
\$7.00 PAID KO DEPUTY

0473678
BK0899PG0259