

A.P. No. 19-131-03  
Escrow No. 1999-13832-KB  
R.P.T.T. \$1,072.50

*WHEN RECORDED MAIL TO:*

Mr. and Mrs. Fred Nimis  
600 Sheffield  
Chula Vista, CA 91910

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***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

The L A Family Limited Partnership dated the 2nd day of May, 1996,

do(es) hereby *GRANT, BARGAIN and SELL* to

Fredric J. Nimis and Concha P. Nimis, husband and wife as community property  
the real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain parcel of land situate in the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 9, Township 12 North, Range 19 East, M.D.B.&M., in Douglas County, Nevada, described as follows:

BEGINNING at a point on the West line of an existing roadway which bears North  $0^{\circ}09'$  East 709.16 feet and North  $89^{\circ}42'30''$  West 30.00 feet from the East quarter section corner of said Section 9, thence along the West line of said existing roadway North  $0^{\circ}09'$  East, a distance of 280.00 feet to a point on the South line of the parcel conveyed to Richard Enders and Elli E. Enders, by Deed recorded April 26, 1960, as Document No. 15951, of Official Records of Douglas County, Nevada; thence along the South line of the parcel conveyed to Enders North  $89^{\circ}42'30''$  West, a distance of 1,278.15 feet to the West line of said Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ ; thence along said West line South  $0^{\circ}06'45''$  West, a distance of 280.00 feet; thence South  $89^{\circ}42'30''$  East, a distance of 1,277.97 feet to the POINT OF BEGINNING.

Together with easements for ingress and egress as contained in Deed recorded in Book 5, Page 377, as Document No. 17312, of Official Records.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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Date 7-21-99

The L A Family Limited Partnership dated  
the 2nd day of May, 1996

By: Barbara Denney  
Barbara Denney, General Partner

By: \_\_\_\_\_



State of Nevada  
County of Douglas

This instrument was acknowledged before me on 7/21/99, by  
Barbara Denney, General Partner

[Signature]  
Notarial Officer

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, by

\_\_\_\_\_  
Notarial Officer

FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 AUG -2 P3:43

LINDA SLATER  
RECORDER

[Signature] PAID [Signature] DEPUTY

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