

1999-15586-TOM

APN: 13-273-04

ESCROW NO: 991006056

R.P.T.T. -0- #2

GRANTEE
876 Amador Circle
Carson City, NV 89705

GRANT, BARGAIN, SALE DEED

This Indenture Witnesseth: That THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON DC, in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JEREMY R. CHURCHFIELD and JAMIE R. CHURCHFIELD, husband and wife as joint tenants all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows

Lot 240, of Block D, as shown on the Plat of SILVERADO HEIGHTS NO. 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, as Document No. 33717.

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

Said conveyance is made SUBJECT to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of said property would show.

In witness whereof, the undersigned, on the date hereinafter set forth, has set his hand and seal as Field Officer, HUD Reno Office, Nevada, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of 35 F.R. 10106 (10/14/70), as amended.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his hand this 29 day of July, 1999.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

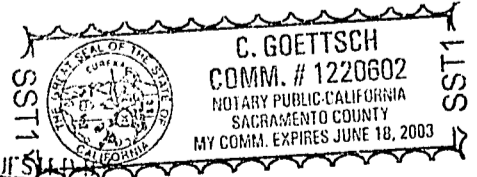
BY: Denise Navarro
ATTY in Charge for HUD
Denise Navarro

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

On this 29th day of July 1999, 1999, before me, a Notary Public, in and for said County, personally appeared DENISE NAVARRO, Acting Director, the person whose name is subscribed to the within instrument, and acknowledged that she executed the same by virtue of the authority vested in her by virtue of the above cited authority for and on behalf of Secretary of Housing and Urban Development.

Witness my hand and official seal.

[Signature]
Notary Public in and for said County and State



REQUIRED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 AUG -2 P3:49

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LINDA SLATER
RECORDER
\$7.00 PAID DEPUTY