

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DONALD BOURASSA, A MARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LINDA BOURASSA, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 07, 1999

*[Handwritten Signature]*  
DONALD BOURASSA



STATE OF NEVADA }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7-19-99  
by, Donald Bourassa

(This area above for official notarial seal)

Signature Mary H. Kelsh  
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

Linda Bourassa  
1749 Ferry St  
Eugene Or 97401

SAME

0473702  
BK0899PG0351

*EXHIBIT "A"*  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 7 Block A as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development, Recorded June 2, 1994 in the Official Records of Douglas County Nevada as Document Number 338683.

A.P.N. 17-380-07

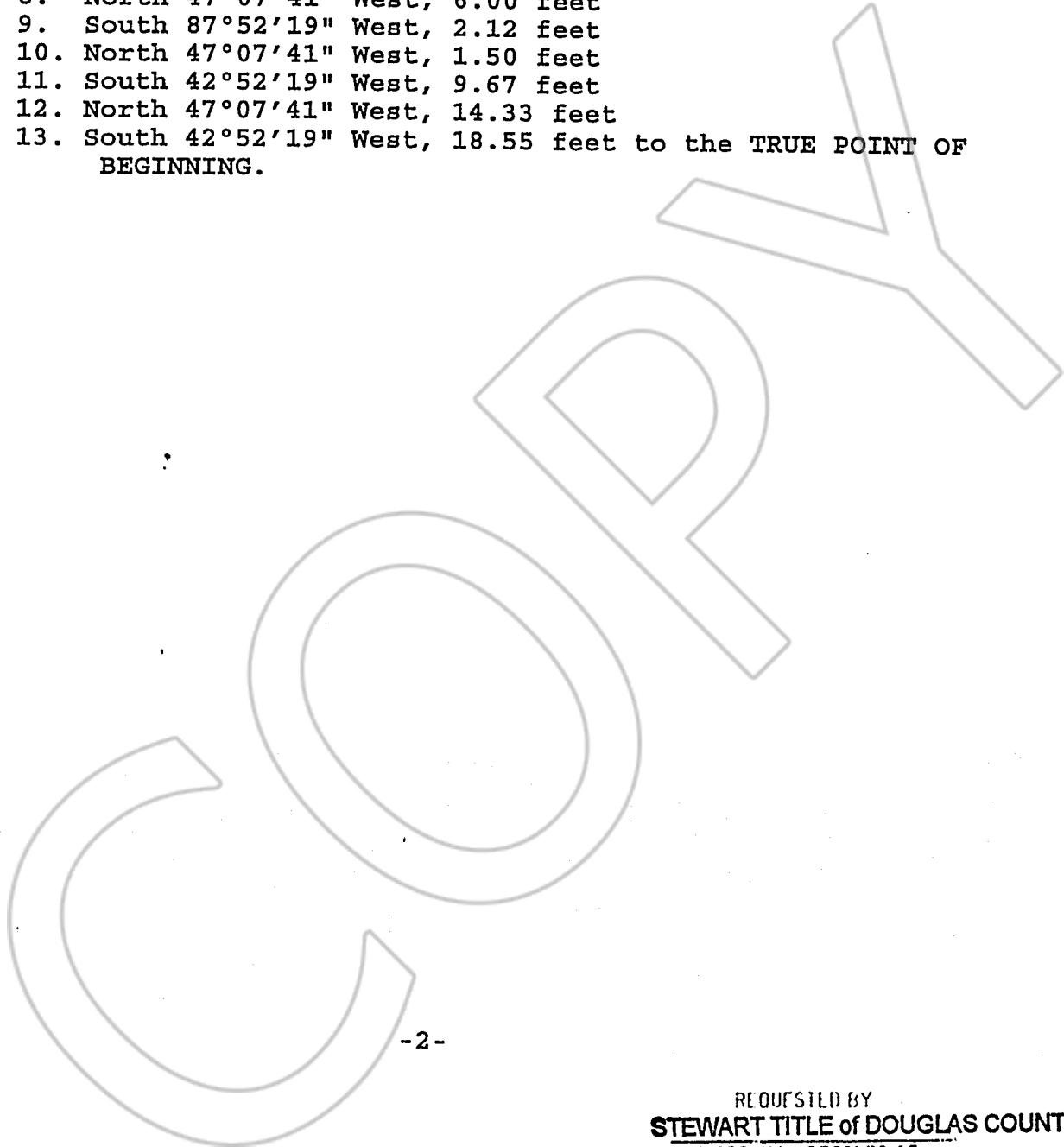
That Certain Exclusive Use and Landscape Easement described as follows:

Commencing at the tie corner of Unit 7 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development, Document No. 338683 of the Douglas County Recorder's Office, said point bears North 20°08'17" West, 122.89 feet from Tie Point 'D' as shown on the Genoa Lakes Phase 2 Final Map; thence North 42°52'19" East 22.33 feet to the Southwesterly corner of said Unit No. 7; thence North 42°52'19" East, along the Westerly line of said Unit No. 7, 14.11 feet to the TRUE POINT OF BEGINNING; thence North 47°07'41" West, 13.73 feet; thence North 18°36'27" East, 55.00 feet; thence South 51°14'27" East, 47.53 feet; thence South 47°07'29" East, 58.92 feet; thence South 42°52'23" West, 26.42 feet to the Northwesterly corner of Unit No. 8 being amended to the Typical House Plan 1 as shown on said Genoa Lakes Phase 2 Final Map; thence South 42°52'23" West, along the Westerly line of said amended Unit 8, 57.67 feet; thence North 47°07'37" West, 15.00 feet to a point on the Easterly line of said Unit 7; thence along the Easterly and Northerly boundary lines of said Unit 7 the following 13 courses:

Continued on next page

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1. North 42°52'19" East, 26.59 feet
2. North 47°07'41" West, 6.67 feet
3. North 42°52'19" East, 17.83 feet
4. South 47°07'41" East, 6.67 feet
5. North 42°52'19" East, 14.33 feet
6. North 47°07'41" West, 30.17 feet
7. North 02°07'41" West, 2.12 feet
8. North 47°07'41" West, 6.00 feet
9. South 87°52'19" West, 2.12 feet
10. North 47°07'41" West, 1.50 feet
11. South 42°52'19" West, 9.67 feet
12. North 47°07'41" West, 14.33 feet
13. South 42°52'19" West, 18.55 feet to the TRUE POINT OF BEGINNING.



REQUESTED BY  
**STEWART TITLE** of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 AUG -2 P4:02

**0473702**

**BK0899PG0353**

LINDA SLATER  
RECORDER  
\$ 9.00 PAID KJ DEPUTY