

**GRANT, BARGAIN AND SALE DEED**

RPTT# 6

- Based on full value
- Based on full value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
ROBERTA GLEASON MASCHAL, WIFE OF THE GRANTEE HEREIN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
CHARLES MASCHAL, HUSBAND OF THE GRANTOR HEREIN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS county of Douglas, state of Nevada bounded and described as follows:  
All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Southeast 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada as shown on Parcel Map, recorded August 27, 1975, as Document No. 82695, official records of Douglas County, Nevada.

Also shown as Parcel No. 2 as shown on the Amended Parcel Map filed for record on June 17, 1976, as Document No. 1110, official records of Douglas County, State of Nevada.

A.P.N. 19-390-25

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 2, 1999

STATE OF NEVADA California

COUNTY OF Santa Clara

} s.s. Roberta Gleason Maschal  
ROBERTA GLEASON MASCHAL

On August 2, 1999 personally appeared before me, a Notary Public,

Roberta Gleason Maschal

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Signature Lorraine McIntosh



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **CHARLES MASCHAL**  
Street Address **1213 FOOTHILL RD.**  
**GARDNERVILLE, NV**  
City, State Zip **89410**

Order No. **00081720-201-KTK**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 AUG -3 P12:28

**0473777**  
**BK0899PG0570**

LINDA SLATER  
RECORDER  
\$7.00 PAID KJ DEPUTY