99130717 TSG

FILE: TS 16817-KS

LOAN: 10021869

OTHER:

OTHER.

\$156.65 RPTT : 15655

APN# <del>25-780-090</del> \320-33-810-016

## TRUSTEE'S DEED UPON SALE

THE LAW OFFICES OF RONALD G. HOLBERT, Trustee, (whereas so designated in the Deed of Trust herein under more particularly described or as duly appointed Trustee), does hereby GRANT and CONVEY to WMC MORTGAGE CORP. (herein called Grantee), but without covenant or warranty, express or implied, all right, title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in CITY DOUGLAS County of DOUGLAS, State of NEVADA, described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by DANIEL M. LINKE AND VALERIE J. LINKE and recorded on 1/2/1998, in Book 0198 Page 0059 Inst. No. 0429658 of Official records, in the office of the Recorder of DOUGLAS County, Nevada, under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust and pursuant to the Notice of Default and Election to Sell under the Deed of Trust recorded 9/15/1998, in Book 998 Page 2976 Inst. No. 449478 of Official records, Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust.

The property described above on 7/7/1999 was sold at public auction to WMC MORTGAGE CORP. herein, Grantee being the highest qualified bidder therefor, for \$120.410.01 cash, lawful money of the United States, or by the satisfaction of the indebtedness then secured by said Deed of Trust.

In witness Whereof, LAW OFFICES OF RONALD G. HOLBERT, as Trustee, has caused its name to be hereunto affixed.

LAW OFFICES OF RONALD G. HOLBERT.

as said

Trustee

Ronald G. Holbert, Attorney

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On <u>7/7/1999</u> before me, CAROL DE LA CRUZ, a Notary Public for said State, personally appeared <u>RONALD G. HOLBERT</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Seal)

MAIL TAX STATEMENTS TO: RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO

WMC MORTGAGE CORP. P.O. BOX 54089 LOS ANGELES, CA 90054 ATTN REO DEPT



Lot 66, Block L, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407 as Document No. 370215, and amended by Certificate recorded March 5, 1997, in Book 397, Page 654, as Document No. 407852, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 25-780-090 (Now known as 1320-33-810-016) IN OFFICIAL RECORDS OF DOUGLAS. CO., NEVADA

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