Submitted for Recordation by and Return	1 10
Office POST CLOSING REVIEW #1255 Address P.O. BOX 2314 City RANCHO CORDOVA	
State CA	
Zip 95741	
Loan #: 20030602977136998	_
Reference #: <u>010321-991930950520</u>	
99051350 P.P.	(Space Above This Line For Recording Data)
MODIFICATION OF DEED OF	\ \ \
CREDI	TRUST - MODIFICATION AGREEMENT IT LIMIT INCREASE
	into as of <u>07/20/99</u> , by and between:
WILLIAM S. MURRAY AND PAULA A. MURRAY, W	HU ARE MARRIED TO EACH OTHER
/ II (VOLE DEED COMPANY WE WINDOW
OF AMERICA NATIONAL TRUST & SAVINGS A	ABLE DEED COMPANY ("Trustee"); and the beneficiary BANK ASSOCIATION ("Bank"), with reference to the following facts:
I. PAULA A. MURRAY	WILLIAM S. MURRAY
Disclosure Statement ("Agreement") date	
secured by a deed of trust ("Deed of Tru	and due performance under the terms of the Agreement is ust") dated 11/21/95 , which Deed of Trust was recorded 5461 , Official Records of the County Recorder or
11/21/00 / , do inoti di itolici ito.	State of Nevada, and which Deed of Trust encumbers rea
DOUGLAS County, S property commonly known as	
1100 AZUL WAY, GARDNERVILLE, NV 89410	
and more particularly described as follow	\ \
	OFFICIAL MAP OF CHAMBERS FIELD SUBDIVISION,
NEVADA, ON JANUARY 9, 1979, IN BOOK 1	
This document is recorded as an	
ACCURATION DIVEL BITO WILLIAM	
for the consideration therefor, or as to the validity or sufficiency	
as to the validity of stimulatory of said instrument, or for the effect of such recording on the title of the	
property involved.	

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	have amended certain provisions of the Agreement to modify the Deed of Trust to reflect this event.
NOW, THEREFORE, FOR GOOD AND VALUABLE CONSI hereby acknowledged, Trustor and Bank hereby modify an	DERATION, the receipt and adequacy of which are damend the Deed of Trust as follows:
 As of the date hereof, the second paragraph of the Agreement is revised to provide for a Total Credit (Trust secures to Bank, in addition to the obligation evidenced by the Agreement, as revised to reflect the applicable fees as calculated under the Agreement. 	Deed of Trust is revised to reflect the fact that the Commitment of \$ 50,000.00 , and the Deed of his set forth therein, the full repayment of the debt he increased credit limit, together with interest and all
This Modification Agreement shall be deemed to be made Property is located. Except as herein modified, it is expres Deed of Trust shall remain in full force and effect. Any n purpose of subjecting any community property interest in	ssly agreed that all of the terms and provisions of the on-titleholder signs below as Trustor solely for the
Share Q Marie	As Bank and on Behalf of Trustee:
PAULA A. MURRAY	BANK OF AMERICA NATIONAL TRUST & SAVINGS ASSOCIATION and as an ex-officio agent of EQUITABLE DEED COMPANY
WILLIAM S. MURRAY	By: Clift dru
	CHESTER CHU AUTHORIZED OFFICER
GENERAL ACKNOW	LEDGEMENT
State of CALIFORNIA County of SACRAMENTO)	
State of CALIFORNIA) County of SACRAMENTO) On 7-20-99 before me,	
State of CALIFORNIA County of SACRAMENTO)	, personally appeared ********* ******** ******* *******
County of CALIFORNIA County of SACRAMENTO On 7-20-99 before me, THE UNDERSIGNED ***********************************	, personally appeared ********* ******** ******* *******
State of CALIFORNIA County of SACRAMENTO In 7-20-99 before me, THE UNDERSIGNED ***********************************	, personally appeared ******** ******* ******* ****** ****
State of CALIFORNIA County of SACRAMENTO In 7-20-99 before me, THE UNDERSIGNED ***********************************	, personally appeared ********* ******** ******* *******

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increase

under

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_, and to secure said additional advance and Agreement, as so revised, by

Agreement

II.

to \$ 50,000.00

CLS-1478-2-NV/0004 9-97

asked

•	
•	RAL ACKNOWLEDGEMENT
State of Nevada) County of Pour las	
On <u>7-23.59</u> before me.	and Paula A Murray , personally appeare
Williams Mars	and Paula A Muxry
subscribed to the within instrument and acknowle	is of satisfactory evidence) to be the person(s) whose name(s) is/ard to me that he/she/they executed the same in his/her/their nature(s) on the instrument the person(s), or the entity upon behalf or
WITNESS by hand and official seal.	OFFICIAL SEAL PAMELA A. GRIM Notary Public - State of Nevada DOUGLAS COUNTY
	97-3748-5 My Comm. Expires Sept. 15, 2001
State of Nevada OFFICIAL	RAL ACKNOWLEDGEMENT
County of PAMELA	M I
Onbero	
97-8748-5 My Gomm. Explina	5, 2001
subscribed to the within instrument and acknowl authorized capacity(ies), and that by his/her/thei which the person(s) acted, executed the instrument with the person and official seal.	is of satisfactory evidence) to be the person(s) whose name(s) is/ard to me that he/she/they executed the same in his/her/their nature(s) on the instrument the person(s), or the entity upon behalf of

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECOEDS OF
DOUGLAS CO.. NEVADA

'99 AUG -3 P3:16

0473790 BK0899PG0605 LINDA SLATER
ORECORDER
PAID DEPUTY

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