

R.P.T.T. \$0.00  
# 6

ESCROW NO. 99020933

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JULIE ANN SPROCK, SPOUSE OF THE HEREIN GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PETER E. SPROCK, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

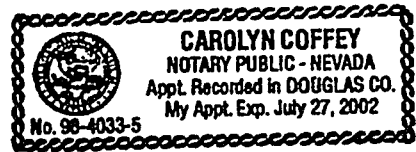
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 29, 1999

*Julie Ann Sprock*  
\_\_\_\_\_  
JULIE ANN SPROCK



STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Jul 30, 1999,  
by, JULIE ANN SPROCK

(This area above for official notarial seal)

Signature *Carolyn Coffey*  
Notary Public

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

**MR. AND MRS. SPROCK**

PO BOX 4517

STATELINE, NV 89449

MAIL TAX STATEMENTS TO:

**SAME**

0473793

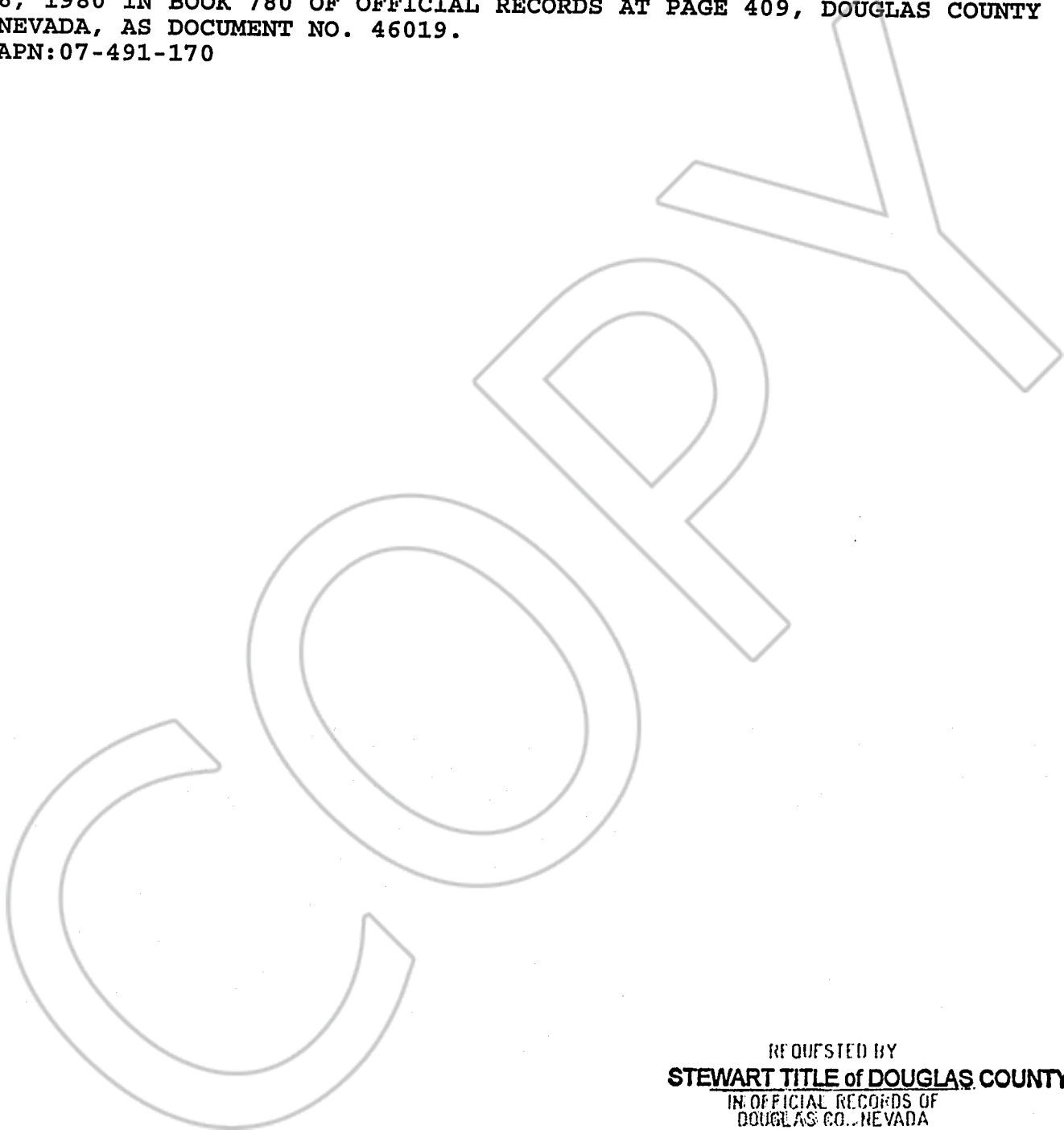
BK0899PG0614

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 99020933

LOT 22, IN BLOCK C, AS SAID LOT AND BLOCK ARE SHOWN ON THAT MAP ENTITLED GRANITE SPRINGS SUBDIVISION UNIT NO. 2, RECORDED JULY 8, 1980 IN BOOK 780 OF OFFICIAL RECORDS AT PAGE 409, DOUGLAS COUNTY NEVADA, AS DOCUMENT NO. 46019.  
APN:07-491-170



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 AUG -3 P3:22

**0473793**  
**BK0899PG0615**

LINDA SLATER  
RECORDER  
\$8.00 PAID *KJ* DEPUTY