RECORDING REQUESTED BY: BARBARA A. MILLER WHEN RECORDED, MAIL TO: BARBARA A. MILLER 300 WHITNEY PLACE MARINA, CA 93933 Senior Survival LEGAL PLAN 2102 Business Center Dr. Suite 169 Irvine, Ch 92612

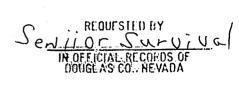
			SPACI	E ABOVE THIS LINE FOR RECORDER'S USE	
APN#	0000-40-050-450		QUITCLAIM DE	ED \	
				st into a Revocable Living Trust R & T 11911.	
There is	s no consideration for this		ed from reappraisal under Proposition # 8	position 13, 1. E., NEVADA Const. 13 A, Section 1, et, seq.	
	ARA A. MILLER				>
hereby I	REMISES, RELEASES a	and QUITCLAIMS to:	BARBARA A. MILLER	Trustees of THE MILLER FAMILY TRUST DATE 4/1/99)
the follo	owing described real prop	perty in the City of,	ALOE County of, DOUGL	LAS State of NEVADA	
SEE A'	TTACHED				
DATEI	D: <u>6/11/99</u>	4		Brukawa. Miller	
	OF NEVADA)s	The state of the s	ARBARA A. MILLER	
	of mon (E	X /	-) 1	and an all and an an and the second s	
On,	1/50	No. 1964		personally appeared <u>, </u>	- (a)
is/are su	bscribed to within instru	ment and acknowledge	d to me that he/she/they execu	asis of satisfactory evidence; to be the person(s) whose name uted the same in his/her/their authorized capacity(ies), and that	t t
				of which person(s) acted, executed the instrument.	
	(_(ТН	IS AREA FOR OFFICIAL	NOTARY STAMP)	
WITNE	ESS my hand and offic	ial seal		<u> </u>	
\	\ _	1-1	Po Contraction	MICHAEL E. KELLER TO Comm. # 1069424	
Signatu	HE ZYM	I Hall	<u></u>	NOTARY PUBLIC - CALIFORNIA Santa Clara County My Comm. Expires Aug. 20, 1999	
Mail Ta	ax Statements to:				
		WHITNEY PLACE	, MARINA, CA 93933		
	Name		Address	City, State and Zip	
TITLE S	SEARCH NEITHER RE	QUESTED OR DONE	 PREPARED FROM INFOR 	RMATION SUPPLIED BY GRANTOR(S).	

0473821 BK0899PG0717

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT NO. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration Of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use period ever y other year in ODD numbered years in accordance with said declaration.

A portion of APN: 0000-40-050-450



'99 AUG -4 A10:00

0473821 BK0899PG0718 LINDA SLATER RECORDER PAID 10 DEPUTY