

99071672

FILED FOR RECORD AND DRAFTED BY

CITIZENS MORTGAGE INC
1625 HIGHWAY 88
MINDEN, NV 89423

WHEN RECORDED RETURN TO

CITIZENS MORTGAGE INC
1625 HWY 88
MINDEN, NV 89423

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
Countrywide Home Loans, Inc. whose address is
Foster Plaza 9, 750 Holladay Drive, Suite 610, Pittsburgh, PA 15220 all the rights, title and
interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated July 31, 1999,
executed by RODGER A. JINCKS AND LINDA N. JINCKS , HUSBAND AND WIFE
to CITIZENS MORTGAGE INC organized under
the laws of The State of NEVADA and whose principal
place of business is 1625 HIGHWAY 88, MINDEN, NEVADA 89423
which said Mortgage/Deed of trust is recorded in BK-899, Doc# 473864 page(s) 873
August 4, 1999
DOUGLAS County Records. And more fully described hereinafter as follows:

LOT 9, BLOCK B, AS SET FORTH ON THE OFFICIAL PLAT OF MISSION HOT
SPRINGS, UNIT NO. 1, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS
COUNTY, NEVADA, ON JULY 1, 1987, BOOK 787, PAGE 001, DOCUMENT NO. 1990,
BOOK 1090, PAGE 2956, DOCUMENT NO. 237003 OF OFFICIAL RECORDS.

Commonly known as: 2989 VICKY LANE, MINDEN, NV 89423 (aka 1434 NORTH SANTA
BARBARA DRIVE)

0473865

BK0899PG0879

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF NEVADA
COUNTY OF DOUGLAS

On 7/31/99 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared NANCY O'HARA FICCO

officer name

known to me to be the ASST. VICE PRESIDENT

officer title

and _____

officer name

known to me to be the _____

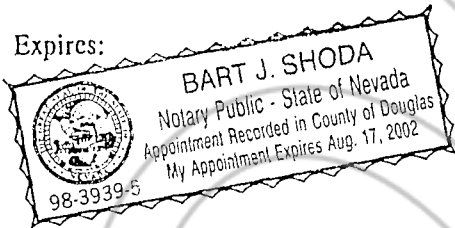
officer title

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and as the
act and deed of said assignor, for the uses and purposes
herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Bart J Shoda
Notary Public

My Commission Expires:



CITIZENS MORTGAGE, INC.

By: [Signature]

Its: ASSISTANT VICE PRESIDENT

By:

Its:

[Signature]
Witness
CHERYL J. GOUVEA

Typed Name

Witness

Typed Name

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 AUG -4 P3:39

0473865

LINDA SLATER
RECORDER

[Signature] PAID [Signature] DEPUTY