

PARTIAL RECONVEYANCE

A.P.N: 21-521-07

STEWART TITLE OF CARSON CITY, a Nevada Corporation, as Trustee under Deed of Trust
made by
H & S CONSTRUCTION, INC.

and recorded as Instrument No. 404092, on January 06, 1997, Trustor(s)
Page 295-300, of Official Records in the office of the County Recorder of DOUGLAS, in Book 197,
having been requested in writing by the holder of obligations secured by said Deed of Trust, to reconvey a portion of the
estate granted to said trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally
entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that Deed of Trust in
and to that portion of the property described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

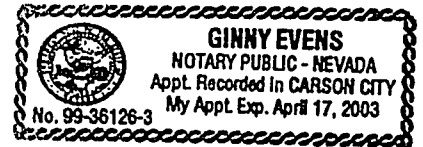
The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof.
As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person
for payment of the indebtedness secured by said Deed of Trust.

STEWART TITLE OF CARSON CITY
a Nevada Corporation, Trustee

DATE: August 04, 1999

BY: *Dana Von Stetina*
DANA VON STETINA
VICE PRESIDENT

STATE OF Nevada }
COUNTY OF CARSON CITY } ss.



This instrument was acknowledged before me on August 04, 1999
by DANA VON STETINA, VICE PRESIDENT OF
Stewart Title of CARSON CITY

(This area above for official notarial seal)

Signature *Ginny Evens*
Notary Public

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
H & S CONSTRUCTION, INC.
1650 HWY 395 #205
MINDEN, NV 89423

0473866

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EXHIBIT "A"

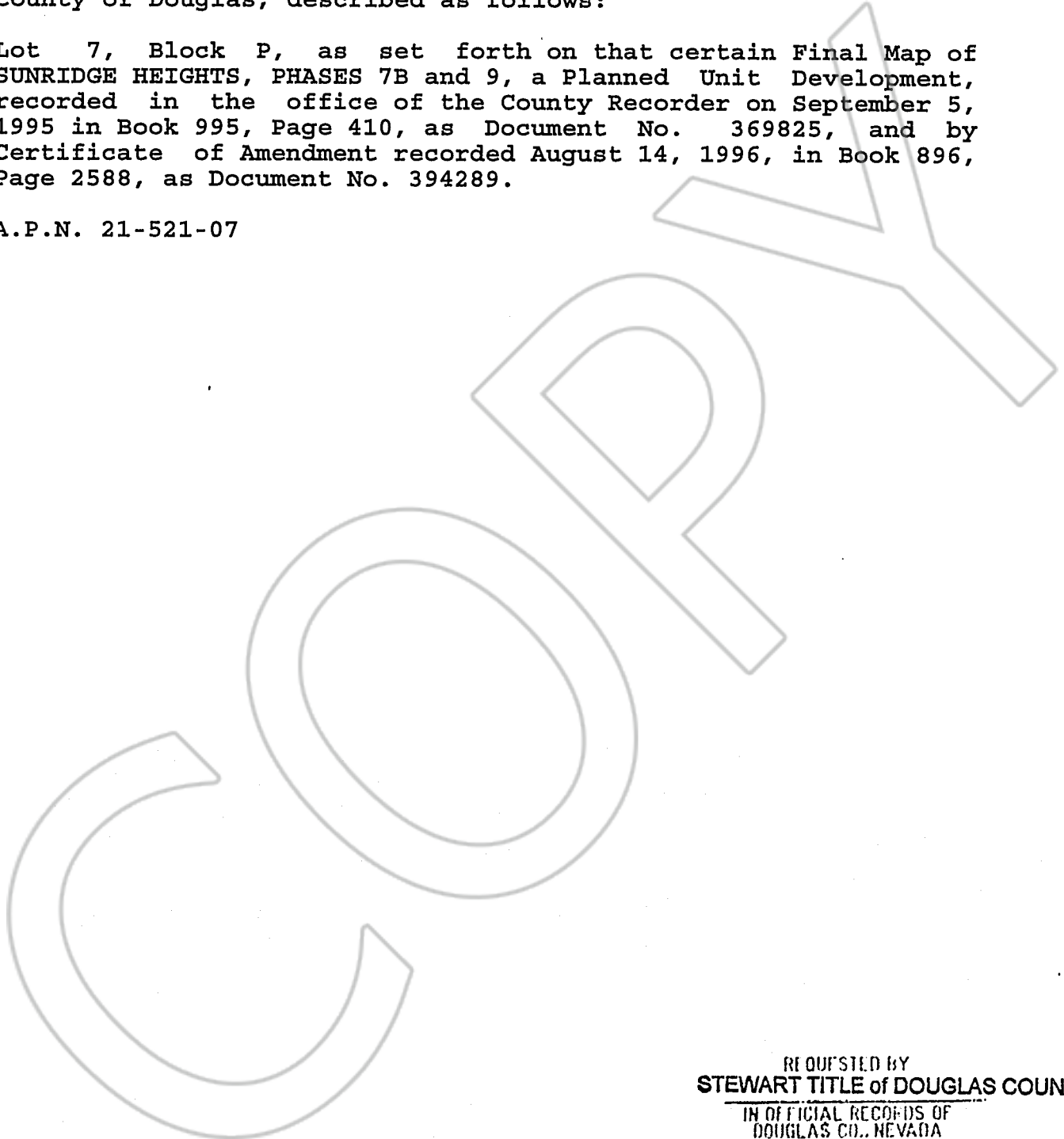
LEGAL DESCRIPTION

ESCROW NO.: 99041128

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 7, Block P, as set forth on that certain Final Map of
SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development,
recorded in the office of the County Recorder on September 5,
1995 in Book 995, Page 410, as Document No. 369825, and by
Certificate of Amendment recorded August 14, 1996, in Book 896,
Page 2588, as Document No. 394289.

A.P.N. 21-521-07



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
\$ 8.00 PAID *[Signature]* DEPUTY