

A.P. No. 05-052-20
Escrow No. 1999-15259-KJP
R.P.T.T. \$832.00

WHEN RECORDED MAIL TO:
Mr. and Mrs. Walter Griffeth
4977 Norris Road
Fremont, CA 94536

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John F. Ahern and Judith W. Ahern, Trustees of the John F. Ahern Family Trust dated July 13, 1993,

do(es) hereby GRANT, BARGAIN and SELL to

~~Walter/Griffeth and Coco/Griffeth~~, WALTER R. GRIFFITH and COLLETTE G. GRIFFITH,
husband and wife as Joint Tenants with right of survivorship

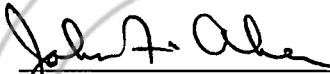
the real property situate in the County of Douglas, State of Nevada, described as follows:

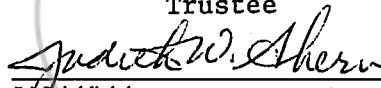

Lot 185, as shown on the map of SKYLAND, SUBDIVISION NO. 3, filed in the Office of the County Recorder of Douglas County, State of Nevada, on February 24, 1960.

TOGETHER with the appurtenant beach rights as contained in the Deed to Skyland Water Company, recorded February 5, 1960 as document No. 15573

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date August 2, 1999


~~John F. Ahern~~ John F. Ahern
Trustee


~~Judith W. Ahern~~ Judith W. Ahern
Trustee 

State of Nevada
County of Douglas

This instrument was acknowledged before me on August 2, 1999, by

JOHN F. AHERN AND JUDITH W. AHERN

0473890

BK0899PG0949

Karen Pawloski

Notarial Officer



COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 AUG -5 A11 :36

0473890
BK0899PG0950. 2

LINDA SLATER
RECORDER
\$ 8.00 PAID *ko* DEPUTY