

R.P.T.T. \$0.00 #4

ESCROW NO. 99031455

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **TAMILY G. DEGENHART**, a married woman and spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LUDWIG ANDREAS DEGENHART**, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 8-5-99

*Tamily G. Degenhart*  
TAMILY G. DEGENHART



STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on Aug 5, 1999 by TAMILY G. DEGENHART

Signature *[Handwritten Signature]*  
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:  
**LUDWIG DEGENHART** | **SAME**  
**RTE 3, BOX 800**  
**MINDEN, NV 89423**

0473925

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 99031455

Lot 10, in Block D, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 1, 1994 in Book 694, Page 1, as Document No. 338607, Official Records.

Assessor's Parcel No. 21-441-02

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 AUG -5 P3:32

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LINDA SLATER  
RECORDER  
\$8.00 PAID *h* DEPUTY