RPTT \$ 7345 Full Value

## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JACK COLLINS AND KATHLYNN COLLINS, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEPHEN A. VORNDRAN, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 19, 1999

JACK COLLINS

KATHLYNN COLLINS

STATE OF CALIFORNIA

COUNTY OF SHASTA

This instrument was acknowledged before me on 3-2-99
by. JACK COLLINS and KATHLYNN COLLINS

Signature

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

SAME

STEPHEN A. VORNDRAN

250 SELBY RANCH RD. #5

SACRAMENTO, CA 95864

(This area above for official notarial seal)

Comm. NOTARY PUB Shast My Comm. Exp

E. J. BOND
Comm. # 1183750
NOTARY PUBLIC - CALIFORNIA
Shasta County
My Comm. Expires May 16, 2002

**0473927** BK 0899PG 1071

## EXHIBIT "A"

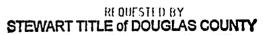
## **LEGAL DESCRIPTION**

The land referred to herein; is situated in the State of Nevada, County of Douglas, described as follows:

Unit 3 of Lot 23 Condominiums, as set forth on Sheet 7 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/18 interest in and to those areas designated as Common Areas as set forth on the map of Lot 23 Condominium as set forth on Sheet 7 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 41-210-030.



IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'99 AUG -5 P3:35

**0473927** BK 0899PG 1072 RECORDER
PAID L DEPUTY