

Declaration of Homestead

(CHECK ONE)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)

- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) _____

(CHECK ONE) HOUSE MOBILE HOME CONDOMINIUM UNIT TOWNHOUSE

Name on title of property: Charles W. Haltom and Karen M. Haltom Husband and Wife as joint

Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: _____

located at (street address) 2864 Squires Street

City of Minden, County of Douglas, State of Nevada, and more particularly described as follows:

SUBDIVISION:

See Exhibit "A" Attached

LOT: BLOCK: PLAT BOOK: 394 PAGE NO.: 6424

ASSESSORS PARCEL NO. 21-141-10

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead.

The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I/We have hereunto set my hand/our hands on _____

Signature of Declarant

Charles W. Haltom
(Print or type name here)

Signature of Declarant

Karen M. Haltom
(Print or type name here)

STATE OF NEVADA)

COUNTY OF Carson City)

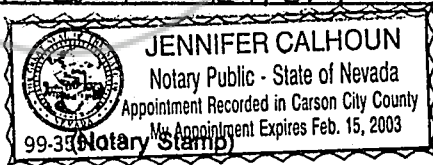
) ss.

) This instrument was acknowledged before me on

7/30/99

By Charles W. Haltom and Karen M. Haltom

(Signature of Notary Public)



My commission expires: Feb. 15, 2003

RECORDING REQUESTED BY AND MAIL TO

NAME: Charles Haltom
ADDRESS: 2864 Squires St.
CITY, STATE, ZIP: MINDEN, NV 89423

THIS SPACE FOR RECORDERS OFFICE ONLY

0473937

Order No.: 96010667

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Being a portion of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 2, as shown on Parcel Map No. 1 for Ronald E. Squires and Dorothy J. Squires, filed for record in the Office of the County Recorder on March 3, 1994, in Book 394 at Page 6424, as Document No. 331483, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 21-141-10

REQUESTED BY
Charles Haltom
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

BR0899PG1108

LINDA SLATER
RECORDER
\$ 8.50 PAID 12 DEPUTY

STEWART TITLE
Guaranty Company