

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

(ESCROW NO. 00081083)

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property
1465 GARDEN GLEN CT., GARDNERVILLE, NV 89410
2. That said work was started on or about 3/24/99 and was fully and actually completed on 7/30/99
3. That the contractor commencing and completing said work was FITCH & COMPANY
4. That FITCH & COMPANY is the owner of said property, located at 1465 GARDEN GLEN COURT, GARDNERVILLE, NV 89410

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, have affixed my signature(s) this 30th day of July, 1999

FITCH & COMPANY

By:

DANIEL C. FITCH OWNER / BUILDER

owner

OWNER

STATE OF NEVADA, }

} SS:

County of Douglas

being first duly sworn, deposes and says:

DANIEL C. FITCH

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of his own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.



DANIEL C. FITCH / BUILDER

owner

Subscribed and sworn to before me this 30th day of July, 1999

Kathy Swain
NOTARY PUBLIC

WHEN RECORDED RETURN TO:
WHITE
1465 GARDEN GLEN CT.
GARDNERVILLE, NV 89410

0474007
BK0899PG1290

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDB, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at an angle point on the Northerly line of Revised Lot 19, said point bears N. 81°18'13" W. 81.68 feet from the centerline end of curve, C 14 of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8 rebar with aluminum cap stamped PLS 6497 inside of a survey well;

thence S. 65°12'12" E., 20.00 feet;

thence S. 24°47'48" W., 58.00 feet,

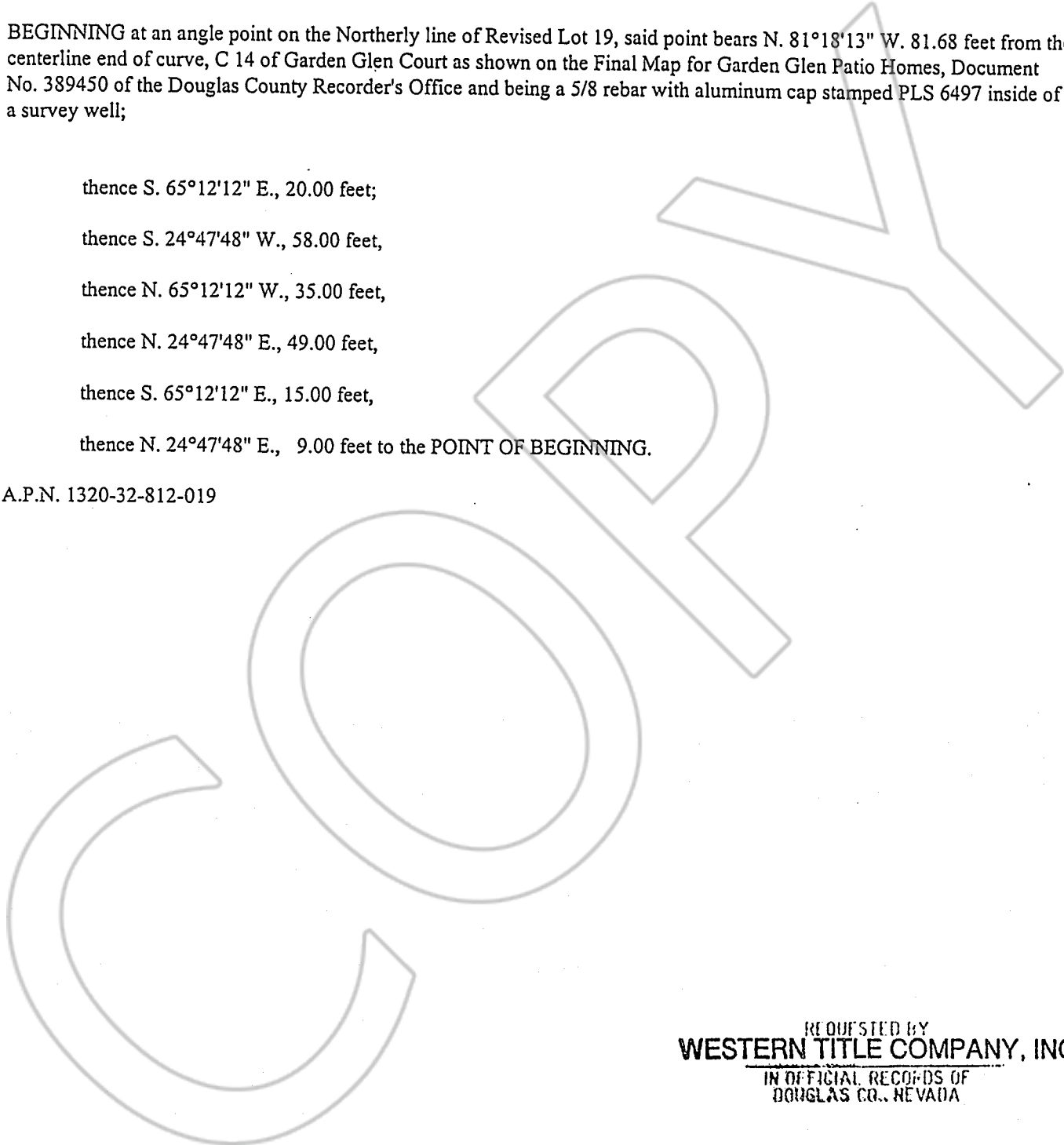
thence N. 65°12'12" W., 35.00 feet,

thence N. 24°47'48" E., 49.00 feet,

thence S. 65°12'12" E., 15.00 feet,

thence N. 24°47'48" E., 9.00 feet to the POINT OF BEGINNING.

A.P.N. 1320-32-812-019



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 AUG -6 P12:31

0474007

BK0899PG1291

LINDA SLATER
RECORDER
\$8.00 PAID *KS* DEPUTY