

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Western Sunrise AKA CrossLand Mortgage Corp
3902 S. State Street, Salt Lake City, UT 84107

Loan ID: 0011026788

ASSIGNMENT OF DEED OF TRUST ²⁷⁻⁰⁰⁵

2649801

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
3902 S. State Street, Salt Lake City, UT 84107

does hereby grant, sell, assign, transfer and convey, unto

RESIDENTIAL FUNDING CORPORATION

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated May 4th, 1998
LARRY DIETSCH, an unmarried man

, made and executed by

2649801
1998 HWH5

to T.D. Service CO., a CA Corp.

Trustee, and given

to secure payment of Twenty Five Thousand and no/100

(\$ 25,000.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0439217 of the 05/08/98 Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

, at page 1611

(or as No.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

0474010



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

Western Sunrise AKA
CrossLand Mortgage Corp

Witness

(Assignor)

Witness

By: *Paulette Mal*

(Signature)

PAULETTE MALBROUGH

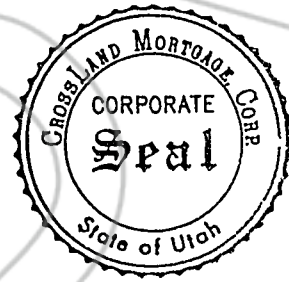
Attest

Seal:

This Instrument Prepared By: Western Sunrise AKA CrossLand Mortgage Corp
3902 S. State Street, Salt Lake City, UT 84107.

, tel. no.: 800-446-3300

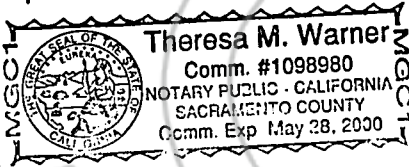
State of *California*
County of *Sacramento*



This instrument was acknowledged before me on
by PAULETTE MALBROUGH

as *Assist Secy*
May 8 1998

of Western Sunrise AKA
CrossLand Mortgage Corp



Theresa M. Warner

THERESA M. WARNER

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98040204

DEED OF TRUST

Loan ID: 0011026788

THIS DEED OF TRUST is made this 4th day of May, 1998, among the Grantor, LARRY DIETSCH, an unmarried man

(herein "Borrower"),

T.D. Service CO., a CA Corp.

(herein "Trustee"), and the Beneficiary,

WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.

, a corporation organized and

existing under the laws of "The State of Utah" P.O. 410439

, SALT LAKE CITY, UT 84141-0430

, whose address is (herein "Lender").

BORROWER, in consideration of the indebtedness herein recited and the trust herein created, irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the County of DOUGLAS, State of Nevada:

LOT 24, AS SHOWN ON THE MAP OF VALLEY VIEW SUBDIVISION, UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 6, 1964, DOCUMENT NO. 24786.

We certify this to be a true and exact copy of the original document.

STEWART TITLE OF CARSON CITY

By: [Signature]

Item #: 13 080 25

which has the address of

3508 CHEROKEE AVENUE [Street]

CARSON CITY [City]

Nevada 89705 [ZIP Code]

(herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), all of which shall be deemed to be and remain a part of the property covered by this Deed of Trust; and all of the foregoing, together with said property (or the leasehold estate if this Deed of Trust is on a leasehold) are hereinafter referred to as the "Property";

TO SECURE to Lender the repayment of the indebtedness evidenced by Borrower's note dated May 4th, 1998 and extensions and renewals thereof (herein "Note"), in the principal sum of U.S. \$ 25,000.00, with interest thereon, providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1st, 2013; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Deed of Trust; and the performance of the covenants and agreements of Borrower herein contained.

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal and interest indebtedness evidenced by the Note and late charges as provided in the Note.

2. Funds for Taxes and Insurance. Subject to applicable law or a written waiver by Lender, Borrower shall pay to Lender on the day monthly payments of principal and interest are payable under the Note, until the Note is paid in full, a sum (herein "Funds") equal to one-twelfth of the yearly taxes and assessments (including condominium and planned unit development assessments, if any) which may attain priority over this Deed of Trust, and ground rents on the Property, if any, plus one-twelfth of yearly premium installments for hazard insurance, plus one-twelfth of yearly premium installments for mortgage insurance, if any, all as reasonably estimated initially and from time to time by Lender on the basis of assessments and bills and reasonable estimates thereof. Borrower shall not be obligated to make such payments of Funds to Lender to the extent that Borrower makes such payments to the holder of a prior mortgage or deed of trust if such a holder is an institutional lender.

NEVADA - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3829

Amended 9/93

VMP -76(NV) (8409)

VMP MORTGAGE FORMS - (800)521-7291

Initials: [Signature]

0474010

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COPY

REQUESTED BY
Peelle Mgmt Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 AUG -6 P2:02

LINDA SLATER
RECORDER

10 PAID *K2* DEPUTY

0474010

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