

When recorded, return to:
George M. Keele
1692 County Road
Minden NV 89423

GRANT OF EASEMENT

THIS INDENTURE, made and entered into this 4th day of August, 1999, by and between C. REXTON CLEARY, a married man as his sole and separate property as to an undivided 75% interest, and RUSSELL C. CLEARY, a married man as his sole and separate property as to an undivided 25% interest, hereinafter collectively referred to as Grantor, and DANNY HELLWINKLE, ROBERT D. HELLWINKLE, DONNA J. HELLWINKLE, MARY RAYCRAFT BOWERSOX, LAURA RAYCRAFT, ELIZABETH RAYCRAFT PADGHAM, MARSHA RAYCRAFT PAULSON, WILLIAM HARRY RAYCRAFT, THOMAS RICHARD RAYCRAFT, LORINE MARGARET RAYCRAFT, and HOMER J. RAYCRAFT, JR., hereinafter collectively referred to as Grantee.

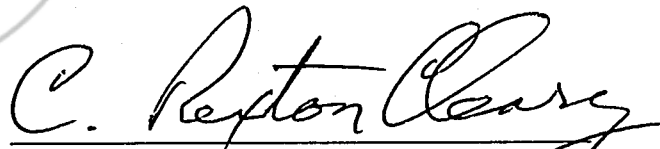
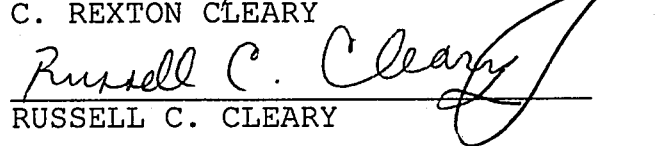
W I T N E S S E T H:

That for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and other good and valuable consideration, Grantor hereby grants to Grantee, his successors and assigns, a private easement for services, utilities and pedestrian and two-axle vehicular ingress and egress and for such reasonable ingress and egress as may eventually be necessary to support construction of a single-family dwelling, or dwellings, upon the dominant tenement, within the easement area more fully described on Exhibit A, attached hereto and made a part hereof by this reference (hereinafter referred to as "the easement"), across, over, and upon the real property situate in the County of Douglas, State of Nevada, which is more fully described on Exhibit B and Exhibit C, attached hereto and made a part hereof by this reference for the benefit of the parcels of real property situate in the County of Douglas, State of Nevada, which are more fully described on Exhibit C and Exhibit D, attached hereto and incorporated herein by this reference. It is understood and agreed that subject to obtaining

proper zoning and all other applicable approvals and entitlements, the owners of the parcels described on Exhibit C and Exhibit D, and their successors in interest, may ultimately subdivide the Exhibit C and Exhibit D parcels into similar lots, each of which would also be entitled to the benefits and each of which would also be subject to the same duties pertaining to the easement herein granted as would the current parcels comprising Exhibit C and Exhibit D.

Grantor agrees that Grantor and Grantor's heirs, successors and assigns will neither construct nor allow to be constructed any buildings, structures, or trees upon, over, or under the easement, now or hereafter except that the easement may be improved and used for street, road, landscape, or driveway purposes, insofar as such use does not interfere with its use by Grantee, its heirs, successors and assigns or by Grantor, its heirs, successors and assigns, for the purposes for which the easement is granted.

The easement herein granted shall run with the land and shall bind and inure to the benefit of the respective heirs, personal representatives, successors and assigns of the parties hereto.


C. REXTON CLEARY

RUSSELL C. CLEARY

STATE OF NEVADA)
 : SS.
COUNTY OF DOUGLAS)

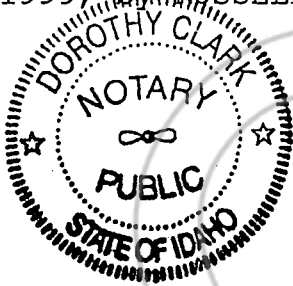
This instrument was acknowledged before me on the 3rd day of August, 1999, by C. REXTON CLEARY.



Mary E. Baldecchi
NOTARY PUBLIC

STATE OF IDAHO)
 : SS.
COUNTY OF CANYON)

This instrument was acknowledged before me on the 04 day of August, 1999, by RUSSELL C. CLEARY.



Dorothy Clark
NOTARY PUBLIC

Send tax statements to:
HOMER J. RAYCRAFT, JR.
4113 Montgomery Avenue
Davis, CA 95616

When recorded, return to:
Sheerin, Walsh & Keele
1692 County Road
Minden NV 89423

EXHIBIT A

**CLEARY / RAYCRAFT
PRIVATE ACCESS AND PUBLIC UTILITY EASEMENT
LEGAL DESCRIPTION**

July 29, 1999

A strip of land 30 feet wide for private access and public utility easement purposes located within a portion of the Southeast one-quarter of the Northeast one-quarter of Section 9, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a 1/2" iron pipe at the Southwesterly corner of Adjusted Parcel 3 as recorded in Book 290 at Page 3128, Document No. 220488 of the Douglas County Recorder's Office, said iron pipe bears S. 71°57'48" W., 1132.99 feet from the North one-sixteenth corner of Sections 9 and 10, Township 13 North, Range 19 East, MDM, being a PK nail as per from the preliminary BLM Township plat and field notes of a re-survey by Dukleth and Parrish in 1985-6;

thence N. 18°55'10" E., along the Westerly line of said Adjusted Parcel 3, 30.09 feet;

thence S. 66°37'37" E., 303.25 feet to a point on the Easterly line of said Adjusted Parcel 3;

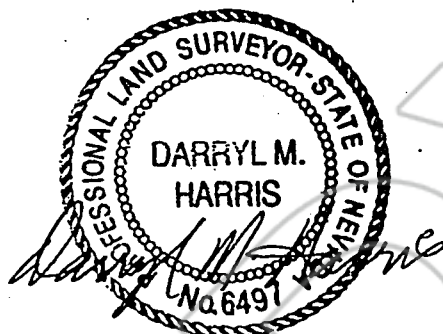
thence S. 18°50'58" W., along said Easterly line, 30.09 feet to the Southeasterly corner thereof;

thence N. 66°37'37" W., along the Southerly line of said Adjusted Parcel 3, 303.29 feet to the POINT OF BEGINNING.

Containing 9098 square feet more or less.

Basis of Bearing

The North line of the South one-half of the Northeast one-quarter of Section 9 as taken from the preliminary BLM Township plat and field notes of a portion of T. 13 N., R. 19 E., MDM, re-surveyed by D.L. Dukleth and J.S. Parrish in 1985-6, (N. 89°36'20" E.).



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EXHIBIT B

**CLEARY
NEW PARCEL 2
LOT LINE ADJUSTMENT
LEGAL DESCRIPTION**

July 29, 1999

A parcel of land located within a portion of the Southeast one-quarter of the Northeast one-quarter of Section 9, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of Parcel 3 as recorded in Book 290 at Page 3128, Document No. 220488 of the Douglas County Recorder's Office, said corner bears S. 59°28'19" W., 927.48 feet from the North one-sixteenth corner of Sections 9 and 10, Township 13 North, Range 19 East, MDM, being a PK nail as per the preliminary BLM Township plat and field notes of the re-survey by Dukleth and Parrish in 1985-6;

- thence N. 66°37'37" W., along the Southerly line of said Parcel 3, 69.60 feet;
- thence N. 23°22'23" E., 30.00 feet;
- thence N. 23°09'08" W., 86.26 feet;
- thence N. 10°36'53" E., 77.38 feet;
- thence N. 15°38'19" W., 81.77 feet;
- thence N. 16°00'44" E., 118.22 feet to a point on the Southerly line of Parcel 1 as recorded in book 1090 at page 1387, Document No. 236275 of the Douglas County Recorder's Office being a 5/8" rebar and plastic cap stamped PLS 6200;
- thence N. 82°27'42" E., along said Southerly line, 54.01 feet to a 5/8" rebar and plastic cap stamped PLS 6200;
- thence S. 68°33'47" E., continuing along said Southerly line, 22.70 feet to a 5/8" rebar and plastic cap stamped PLS 6200;
- thence S. 54°07'56" E., continuing along said Southerly line, 16.81 feet to a 5/8" rebar and plastic cap stamped PLS 6200;
- thence S. 12°52'40" E., continuing along said Southerly line, 35.37 feet to a 5/8" rebar and plastic cap stamped PLS 6200;
- thence S. 80°12'46" E., 83.28 feet to a point on the Easterly line of said Parcel 1;

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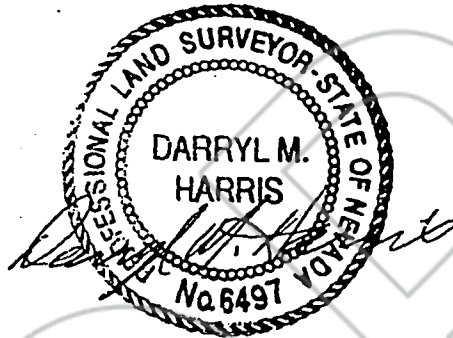
thence S. 18°50'58" W., along said Easterly line , 362.64 to the POINT OF BEGINNING.

Containing 51966 square feet more or less.

Assessor's Parcel No. 17-081-21

Basis of Bearing

The North line of the South one-half of the Northeast one-quarter of Section 9 as taken from the preliminary BLM Township plat and field notes of a portion of T. 13 N., R. 19 E., MDM, re-surveyed by D.L. Dukleth and J.S. Parrish in 1985-6, (N. 89°36'20" E.).



7-29-99

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EXHIBIT C
**CLEARY
NEW PARCEL 3
LOT LINE ADJUSTMENT
LEGAL DESCRIPTION**

July 29, 1999

A parcel of land located within a portion of the Southeast one-quarter of the Northeast one-quarter of Section 9, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a 1/2" iron pipe at the Southwesterly corner of Adjusted Parcel 3 as recorded in Book 290 at Page 3128, Document No. 220488 of the Douglas County Recorder's Office, said iron pipe bears S. 71°57'48" W., 1132.99 feet from the North one-sixteenth corner of Sections 9 and 10, Township 13 North, Range 19 East, MDM, being a PK nail as per the preliminary BLM Township plat and field notes of the re-survey by Dukleth and Parrish in 1985-6;

thence N. 18°55'10" E., along the Westerly line of said Adjusted Parcel 3, 98.37 feet;

thence N. 00°23'40" W., 165.61 feet;

thence S. 66°33'15" E., 174.20 feet;

thence S. 16°00'44" W., 21.23 feet;

thence S. 15°38'19" E., 81.77 feet;

thence S. 10°36'53" W., 77.38 feet;

thence S. 23°09'08" E., 86.26 feet;

thence S. 23°22'23" W., 30.00 feet to a point on the Southerly line of said Adjusted Parcel 3;

thence N. 66°37'37" W., along said Southerly line, 233.69 feet to the POINT OF BEGINNING.

Containing 48163 square feet more or less.

Assessor's Parcel No. 17-081-22

Basis of Bearing

The North line of the South one-half of the Northeast one-quarter of Section 9 as taken from the preliminary BLM Township plat and field notes of a portion of T. 13 N., R. 19 E., M.D.M., re-surveyed by D.L. Dukleth and J.S. Parrish in 1985-6, (N. 89°36'20" E.).



EXHIBIT D
**RAYCRAFT
NEW PARCEL
LOT LINE ADJUSTMENT
LEGAL DESCRIPTION**

July 29, 1999

A parcel of land located within a portion of the Southeast one-quarter of the Northeast one-quarter of Section 9, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northeast one-sixteenth corner of said Section 9, as per the preliminary BLM Township plat and field notes of a re-survey by Dukleth and Parrish in 1985-6;

thence N. 89°36'20" E., along the North line of the South one-half of the Northeast one-quarter of said Section 9 being the original Town of Genoa boundary line, 264.20 feet;

thence S. 00°23'40" E., 250.55 feet to a point on the Westerly line of the Cleary parcel as recorded in Book 790 at Page 1942, Document No. 230230 of the Douglas County Recorder's Office;

thence S. 18°55'10" W., along said Westerly line, 98.37 feet to a ½" iron pipe;

thence S. 66°37'37" E., along the Southerly line of said Cleary parcel, 53.26 feet to a ¾" iron pipe;

thence S. 19°41'17" W., 269.63 feet to a 1 ½" iron pipe;

thence N. 66°37'37" W., 209.59 feet;

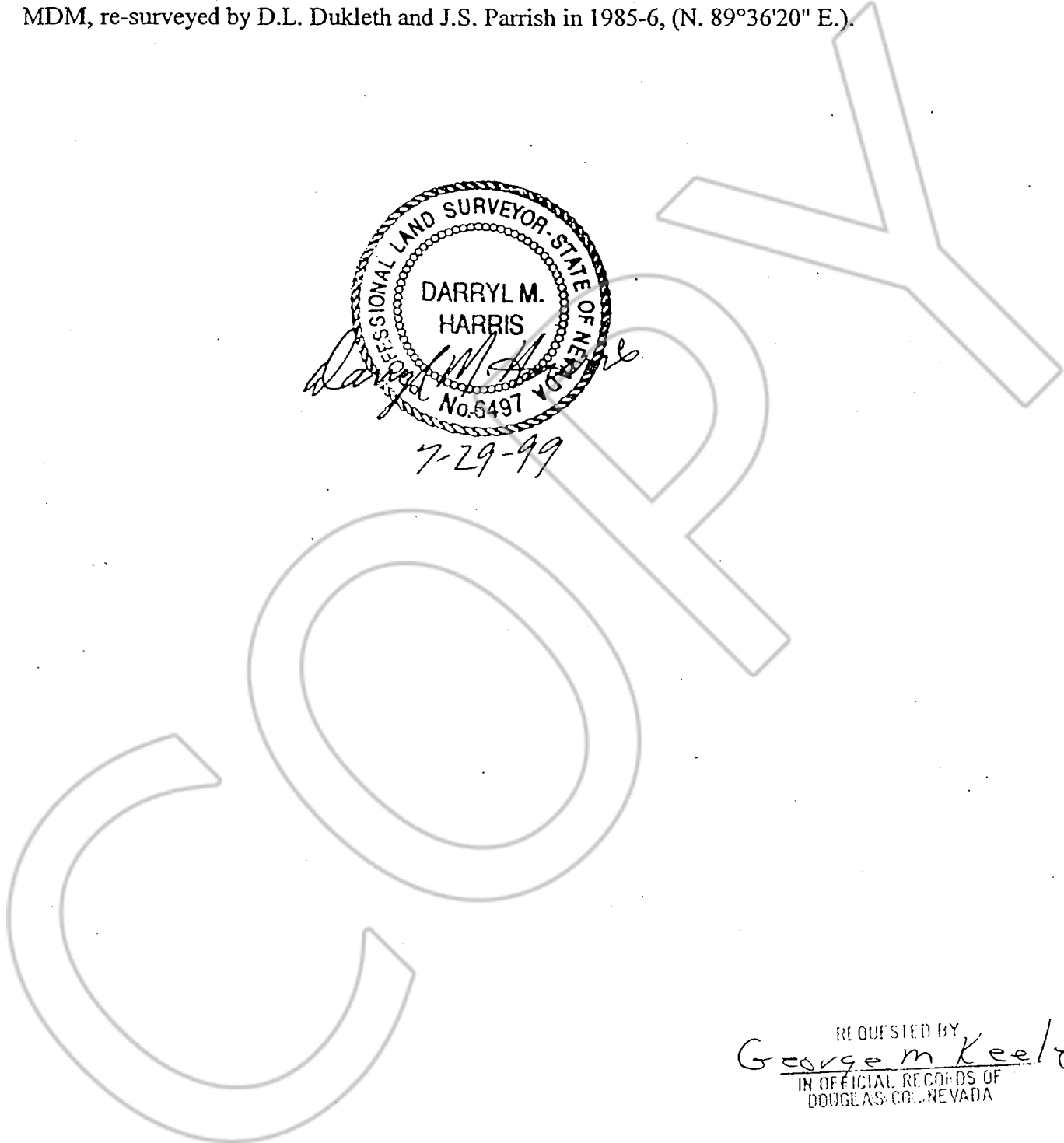
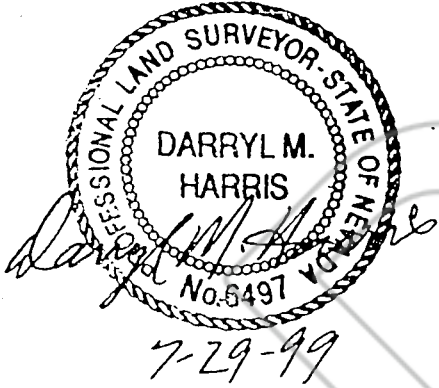
thence N. 00°02'01" E., 533.63 feet to the POINT OF BEGINNING.

Containing 3.381 acres more or less.

Assessor's Parcel No. 17-081-02

Basis of Bearing

The North line of the South one-half of the Northeast one-quarter of Section 9 as taken from the preliminary BLM Township plat and field notes of a portion of T. 13 N., R. 19 E., MDM, re-surveyed by D.L. Dukleth and J.S. Parrish in 1985-6, (N. 89°36'20" E.).



REQUESTED BY
George M Keel
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
PAID 17.00 DEPUTY