GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That RISA V.S. HEARN and ROLAND J. HEARN, wife and husband as joint tenants with right of survivorship

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROLAND J. HEARN and RISA V.S. HEARN, Trustees of the ROLAND J. HEARN AND RISA V.S. HEARN REVOCABLE TRUST dated August 8, 1997

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area State of Nevada, bounded and described as follows: County of Douglas

David Walley's Resort, Every Year Use, Week #17-003-42-01, Genoa, NV 89411

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

July 21, 1999 DATE:

Roland Hearn

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on July 27 1999 by Risa V.S. Hearn and Roland J. Hearn

ARLENE E. LAUER Notary Public - State of Nevada prointment Recorded in County of Douglas D My Appointment Expires Feb. 28, 2002

(This area above for official notarial seal)

Signature (Irlone)

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

WHEN RECORDED MAIL TO: Mr. and Mrs. Hearn

Walley's Partners Ltd. Partnership

PMB 502, 3915 S. Carson 1702 County Rd. Ste D

Carson City NV 89449 Minden NV 89423 0474063

Inventory No: 17-003-42-01

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32′32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00′00" East, 93.93 feet; thence North 35°00′00" East, 22.55 feet; thence North 10°00′00" West, 92.59 feet; thence North 80°00′00" East, 72.46 feet; thence South 10°00′00" East, 181.00 feet; thence South 80°00′00" West, 182.33 feet; thence North 10°00′00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN DEFICIAL RECORDS OF DOUGLAS-COLNEVADA

'99 AUG -9 A10:34

0474063 BK0899PG1526 LINDA SLATER
RECORDER
PAIR DEPUTY