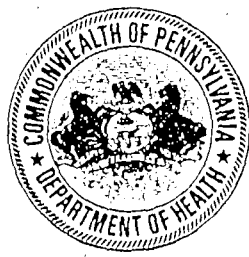


This is to certify that this is a true copy of the record which is on file in the Pennsylvania Division of Health with Act 66, P.L. 304, approved by the General Assembly, June 29, 1953.

WARNING: It is illegal to duplicate this copy by photostat or photograph.



Charles Hardester
Charles Hardester
State Registrar

4735806

No.

OCT 29 1998

Date

H105.143 Rev. 2/87

COMMONWEALTH OF PENNSYLVANIA • DEPARTMENT OF HEALTH • VITAL RECORDS
CERTIFICATE OF DEATH

TYPE/PRINT
IN
PERMANENT
BLACK INK

51

1. <u>Claire H. Taylor</u>		2. <u>F</u>	3. <u>[REDACTED] - 8456</u>	4. <u>OCTOBER 23, 1998</u>
5. <u>62</u> yrs	6. <u>1/12/36</u>	7. <u>Tristram, NJ</u>	8. <input type="checkbox"/> Hospital <input type="checkbox"/> Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/>	
9. <u>PHILADELPHIA</u>	10. <u>PHILADELPHIA</u>	11. <u>ALLEGHENY UNIVERSITY HOSPITAL HAHNEMANN DIVISION</u>	12. <input type="checkbox"/> Yes <input type="checkbox"/> No	13. <u>White</u>
14. <u>Teacher</u>	15. <u>Education</u>	16. <u>Married</u>	17. <u>David Taylor</u>	18. <u>David Taylor</u>
19. <u>15 High meadow Dr. Mullica Hill NJ 08062</u>		20. <u>Mullica Hill NJ 08062</u>	21. <u>Harrison Township</u>	22. <u>Harrison Township</u>
23. <u>Joseph P. Kelly</u>		24. <u>David Taylor</u>		
25. <u>David Taylor</u>		26. <u>10/26/98</u>	27. <u>9913-L</u>	28. <u>03 N. MAIN STREET MULICA HILL, NJ 08062</u>
29. <u>6:18 PM</u>		30. <u>OCTOBER 23, 1998</u>		
31. <u>ACUTE MYOCARDIAL INFARCTION</u>		32. <u>ACUTE MYOCARDIAL INFARCTION</u>		
33. <u>g. Devore - 51004</u>		34. <u>Oct 23, 1998</u>		

ALIAS USED
1994

CLAUDE TAYLOR

0474067

BK0899PG1535

EHHIBIT "A"

A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, an tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (B) Unit No. 118 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded Januray 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in Modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental propuses over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.M. -and-
- (b) An easement for ingress, egress and public utility purposes 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661 Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exlusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of Said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

A portion of APN: 42-200-24

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 AUG -9 A10 :41

0474067
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LINDA SLATER
RECORDER
\$ 9.00 PAID *[Signature]* DEPUTY