# **AFFIDAVIT - DEATH OF JOINT TENANT**

STATE OF NEVADA } ss.	
COUNTY OF Douglas }	
David W. Taylor, of leg	gal age, being first duly sworn, deposes and says:
That Claire K. Taylor , the	decedent mentioned in the attached certified copy
of Certificate of Death, is the same person as Claire K. Taylo	or \
named as one of the parties in that certain Grant Deed	dated May 23, 1987
executed by HARICH TAHOE DEVELOPMENTS, a Nevac	da general partnership
to DAVID W. TAYLOR and CLAIRE K. TAYLOR, ht	
as joint tenants, recorded as Instrument No. 156134, c	
in Book 687, Page 1138, of Official Record	s of Douglas
County, Nevada, covering the following described property situated in the	he Douglas
County, State of Nevada:	
The Ridge Tahoe, Naegle Building, Winter Stateline, NV 89449	
See Exhibit 'A' attached hereto and by the	is reference made a part
hereof.	
	/ /
	/ /
	1) 1 2 1 -1/
DATE: July 22, 1999	
	David W. Taylor
	David W. Taylor  Lydia Taylor  Lydia Taylor
\ \ \	pydia Vaylar
$\lambda \lambda / \lambda$	Lyana IAYLOR
STATE OF}	
SS SS	
COUNTY OF GOLDS	
7-17-06	
This instrument was acknowledged before me on 727-99  David W. Taylor	(This are shown for afficial material and
	(This area above for official notarial seal)
	•
Signature & OMING STIMINAMINO	
Signature Notary Public Notary Public	
DENISE STEINHAUSER	
NOTARY PURI IC OF NEW JERSEY	<b>-</b> *
RECORDING REQUESTED BY: MY COMMISSION EXPIRES AUG. 16, 2001	SEAL

STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

David W. Taylor 15 High Meadows Dr. Mullica Hill, NJ 08062

0474067 BK0899PG1534 This is to certify that this is a true copy of the record which is on file in the Pennsylvania-Division operation. Act 66, P.L. 304, approved by the General Assembly, June 29, 1953.

WARNING: It is illegal to duplicate this copy by photostat or photograph.

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TYPE/PRINT			CERTIFICATE OF	DEATH	STATE FILE NUMBER	7	
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AME OF DECEDEN CCRTIFIE (Syndelini	*MEDICAL EXAMINER/CORONER On the besis of examination and/or manner as stated	r Investigation, in my opinion, death o	ocurred at the time, date, and place, and due t	ľ	ALLEGHENY UI BROAD & VIN	VIVERSITY HOSPITAL E ST'S. PHILA., PA.	, HAHNEMANN 19102
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Charles Hardester
State Registrar

EHHIBIT "A"

A Timeshare Estate comprised of:

#### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, an tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (B) Unit No. 118 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded Januray 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in Modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official records.

## PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental pruposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

### PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.M. -and-
- (b) An easement for ingress, egress and public utility purposes 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661 Official Records, Douglas County, State of Nevada.

## PARCEL FIVE:

The Exlusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of Said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

A portion of APN: 42-200-24

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COLLNEVADA

'99 AUG -9 A10:41

0474067 RK 0899PG 1536 LINDA SLATER
RECORDER

PAID DEPUTY