

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DAVID W. TAYLOR, a married man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
IHOR PETRENKO, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of Douglas State of Nevada, bounded and described as follows:
The Ridge Tahoe, Naegle Building, Winter Season, Week #32-118-47-04,
Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a
part hereof. Exhibit 'B' is attached to more accurately describe the
Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 22, 1999

David W. Taylor
David W. Taylor

LYDIA TAYLOR, wife of the Grantor herein
joins in the execution of this conveyance
for the purpose of releasing any interest,
Community Property or otherwise, which she
may have or be presumed to have in the
above described property.

Lydia Taylor
Lydia TAYLOR

STATE OF NJ }
COUNTY OF Gloucester } SS.

This instrument was acknowledged before me on 7-27-99
by, David W. Taylor

(This area above for official notarial seal)

Signature Denise Steinhauer
Notary Public

DENISE STEINHAUSER
NOTARY PUBLIC OF NEW JERSEY

RECORDING REQUEST BY COMMISSION EXPIRES AUG. 16, 2001

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Ihor Petrenko
1210 Tacoma St.
Sierra Vista, AZ 85635

MAIL TAX STATEMENTS TO:

Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89409

0474068

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SEAL

STATE OF NEW JERSEY)
) : SS
COUNTY OF GLACESTER)

On July 27, 1999, personally appeared before me, a Notary Public,
Lydia Taylor

personally known or proved to me to be the person(s) whose name(s) are
subscribed to the above instrument who acknowledged that they executed
the same for the purposes therein stated.

Denise Steinhauser
Notary Public

DENISE STEINHAUSER
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES AUG. 16, 2001

SEAL

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EXHIBIT "A"

A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, an tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (B) Unit No. 118 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in Modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.M. -and-
- (b) An easement for ingress, egress and public utility purposes 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661 Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of Said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

EXHIBIT "B" (32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 118 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declaration; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declaration.

A portion of APN: 42-200-24

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 AUG -9 A10:43

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LINDA SLATER
RECORDER
\$ 10.00 PAID *[Signature]* DEPUTY