

a

NP

[Space Above This Line For Recorder's Use]

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

*GreenTree Financial Corporation*

**332 Minnesota  
St. Paul, MN 55101**

all the rights, title and interest of ~~under~~ ~~the~~ ~~same~~, executed by

in and to that certain Real Estate Mortgage dated **March 13, 1998**  
**JENNINGS L. DYER, MARVEL J. DYER, HUSBAND & WIFE**

to **COMMONPOINT MORTGAGE**  
organized under the laws of **The State of Michigan**  
of business is **4460 44TH STREET SE, GRAND RAPIDS, MI 49512**

a corporation  
and whose principal place

and recorded in Liber **0498** page(s) **0581**  
State of **NV**

**DOUGLAS** County Records.  
described hereinafter as follows:

**ALL THOSE CERTAIN LOTS, PIECES OR PARCELS OF LAND SITUATE IN  
THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:**

**LOT 250, AS SHOWN ON OFFICIAL MAP OF WINHAVEN UNIT NO. 4, PHASE  
A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE  
OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON  
AUGUST 19, 1993, IN BOOK 893, PAGE 3898, AS DOCUMENT NO.  
315526.**

**A.P.N. 25-692-19 NEW 1320-29-115-004**

**ITEM # 025-692-19**  
**ALSO KNOWN AS: 1135 WISTERIA DRIVE**  
**MINDEN, NV 89423**

ITEM 4240L1 (9801)

(Page 1 of 2 pages)

To Order Call: 1-800-530-8393 **GREATLAND** 818-791-1131

**0474080**

**BK 0899PG 1574**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MICHIGAN  
COUNTY OF KENT

MAR 26 1998

COMMONPOINT MORTGAGE

On before  
me, the undersigned, a Notary Public in and for said County  
and State, personally appeared  
DONOVAN OAKS

By:

Its: DONOVAN OAKS  
DISTRICT MANAGER

known to me to be the  
DISTRICT MANAGER

By:

Its: *Mary Stob*

and

Witness: MARY STOB

known to me to be

*Gladyes Powers*  
GLADYS POWERS

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

SEAL

Notary Public

*Lori A. Lundholm*

County,

My Commission expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LORI A. LUNDHOLM  
Notary Public, Kent County, MI  
My commission expires May 21, 2001

PREPARED BY:  
INEZ M. WALKER  
COMMONPOINT MORTGAGE  
4460 44TH STREET SE  
GRAND RAPIDS, MI 49512

AND WHEN RECORDED MAIL TO *nationalwide Title Clearing Inc*

NAME  
ADDRESS  
CITY &  
STATE

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6800479534



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(Page 1 of 2 pages)

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GREATLAND ■  
816-781-1131

COPY

REQUESTED BY  
*Nationwide Title*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 AUG -9 A11 :11

0474080  
BK0899PG1576

LINDA SLATER  
RECORDER  
\$9.00 PAID *kt* DEPUTY