

✓ After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Loan #: 0357893

~~Return To:~~

Bank United  
P.O. Box 3945  
Houston, TX 77253  
ATTN: Investor Certification

1880238  
4363

## CORPORATION ASSIGNMENT OF DEED OF TRUST

27-005

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to X  
all beneficial interest under that certain Deed of Trust dated  
January 7, 1999 executed by LEWIS RICHARD SILVERA AND JACQUELINE SUE SILVERA, HUSBAND  
AND WIFE Trustor to STEWART TITLE, Trustee, and recorded as Instrument No. 0458569 on  
1/12/99, in Book 0199, Page 2020 of Official Records in the office of the County Recorder  
of DOUGLAS County, NV together with the note or notes therein described or referred to, the money due  
and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Bank United

By: David Ammons  
Assistant Vice President Date

DAVID AMMONS

Property Address:  
1145 COLORADO COURT  
GARDNERVILLE, NV 89410

By: Antoinette Spencer  
Assistant Secretary Date  
ANTOINETTE SPENCER



~~X~~ BANKERS TRUST COMPANY AS TRUSTEE  
3 Park Place, Sixteenth Floor, Irvine, California 92714

0474107  
BK0899PG1645

Loan #: 0357893

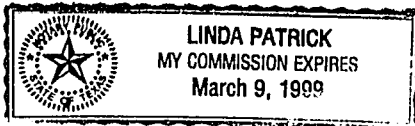
STATE OF TEXAS )  
 ) SS  
COUNTY OF HARRIS )

Be It Remembered That On This 9TH day of FEBRUARY, 1999,  
before me, the undersigned authority, personally appeared DAVID AMMONS

~~ANTOINETTE SPENCER~~ who is the Assistant Vice President and ANTOINETTE SPENCER who is the Assistant Secretary of Bank United who are personally known to me and I am satisfied both are the persons who signed the within instrument, and they acknowledged that they signed, sealed with the corporate seal and delivered the same as such of officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



*Linda Patrick*  
Notary Public

LINDA PATRICK

My commission expires:

Printed Name

LOT 4, BLOCK C, AS SHOWN ON THE OFFICIAL MAP OF CHAMBERS FIELD  
SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF  
DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 9, 1979, AS DOCUMENT  
NO. 28862. APN 27-663-04

Page 2 of 2

REQUESTED BY Peelle mgmt Corp (R&A)assigdot.bun  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 AUG -9 P3:00

0474107

BK0899PG1646

LINDA SLATER  
RECORDER  
\$8.00 PAID *K2* DEPUTY