

A.R.N. 21-202-160

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- #8

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

(x) Realty not sold.

GRANT, BARGAIN, SALE DEED

That WILMA FRANCES JACOBS, TRUSTEE OF THE WILMA FRANCES JACOBS TRUST DATED MARCH 4, 1985; LESLIE G. ERVEN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY; LYNN F. MATZICK, AN UNMARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY; LAUREN R. CARSON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY; AND, GASSY LASSY, L.P., A CALIFORNIA LIMITED PARTNERSHIP in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to WILMA F. JACOBS, AN UNMARRIED WOMAN all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 16, Block 2, as shown on the Map of ARTEMISIA RESUBDIVISION, filed in the office of the County Recorder April 23, 1962, as Document No. 19909, Official Records of Douglas County, State of Nevada

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 8-3- 1999

WILMA FRANCES JACOBS, TRUSTEE OF THE WILMA FRANCES JACOBS TRUST DATED MARCH 4, 1985

Wilma Frances Jacobs

WILMA FRANCES JACOBS, TRUSTEE

Leslie G Erven  
Leslie G. Erven

Lynn F Matzick  
Lynn F. Matzick

Lauren R. Carson  
Lauren R. Carson  
STATE OF NEVADA )  
COUNTY OF Carson City

GASSY LASSY, L.P., A CALIFORNIA LIMITED PARTNERSHIP

by: Wilma Frances Jacobs

Wilma Frances Jacobs

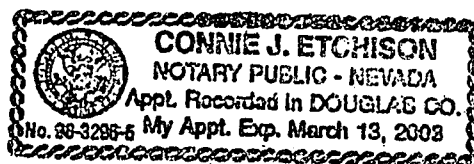
On August 9, 1999 personally appeared before me, a Notary Public, Leslie G. Erven

who acknowledged that She executed the above instrument.

Signature Connie J. Etchison  
(Notary Public)

WHEN RECORDED MAIL TO:  
Wilma F. Jacobs

c/o Leslie Erven  
1680 Tomi Ct  
Minden NV 89423



0474128  
BK0899PG1716

State of California

County of San Diego

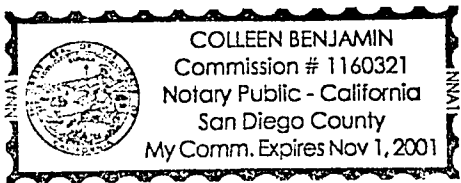
On 8.3.99 before me, Colleen Benjamin, Notary Public  
(DATE) (NAME/TITLE OF OFFICER-i.e. "JANE DOE, NOTARY PUBLIC")

personally appeared Wilma Frances Jacobs  
(NAME(S) OF SIGNER(S))

and Lynn A. Matzick

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

(SEAL)

Colleen Benjamin  
(SIGNATURE OF NOTARY)

ATTENTION NOTARY

The information requested below and in the column to the right is OPTIONAL. Recording of this document is not required by law and is also optional. It could, however, prevent fraudulent attachment of this certificate to any unauthorized document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:  
Title or Type of Document Grant, Bargain, Sale Deed  
Number of Pages 1 Date of Document 8-3-99  
Signer(s) Other Than Named Above LESLIE G. EVEN and Lauren R. Carson

RIGHT THUMBPRINT (Optional)



CAPACITY CLAIMED BY SIGNER(S)

INDIVIDUAL(S)  
 CORPORATE

OFFICER(S) \_\_\_\_\_ (TITLE(S))

PARTNER(S)  LIMITED  GENERAL  
 ATTORNEY IN FACT  
 TRUSTEE(S)  
 GUARDIAN/CONSERVATOR  
 OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
(Name of Person(s) or Entity(ies))

RIGHT THUMBPRINT (Optional)



CAPACITY CLAIMED BY SIGNER(S)

INDIVIDUAL(S)  
 CORPORATE

OFFICER(S) \_\_\_\_\_ (TITLE(S))

PARTNER(S)  LIMITED  GENERAL  
 ATTORNEY IN FACT  
 TRUSTEE(S)  
 GUARDIAN/CONSERVATOR  
 OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
(Name of Person(s) or Entity(ies))

0474128

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STATE OF NEVADA )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared before me a Notary Public in and for \_\_\_\_\_ County, State of Nevada,

\_\_\_\_\_ known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

\_\_\_\_\_  
NOTARY PUBLIC

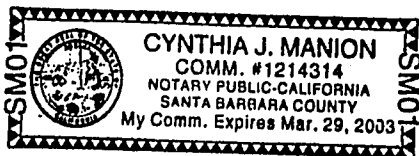
STATE OF ~~NEVADA~~ <sup>CALIFORNIA</sup> )  
 ) ss.  
COUNTY OF Santa Barbara )

On this 2 day of August, 19 99, personally appeared before me a Notary Public in and for Santa Barbara County, State of ~~Nevada~~ <sup>CALIFORNIA</sup>,  
Lauren R. Carsen

\_\_\_\_\_ known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Cynthia J. Manion  
NOTARY PUBLIC



REQUESTED BY  
Leslie Erven  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 AUG -9 P3:42

0474128  
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LINDA SLATER  
RECORDER  
\$ 9.00 PAID DE DEPUTY