

R.P.T.T. \$ #1

ESCROW NO. \_\_\_\_\_

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That MARY BOYKIN, AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID BOYKIN, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

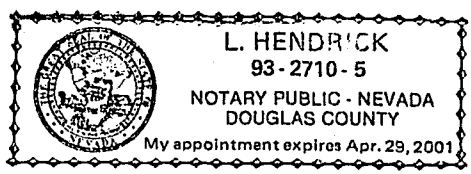
DATE: May 06, 1999

*Mary Boykin*  
\_\_\_\_\_  
MARY BOYKIN

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6-7-99,  
by, MARY BOYKIN

Signature L. Hendrick  
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO: DAVID BOYKIN  
944 S.W. MARK ST  
NEWPORT OR 97365

MAIL TAX STATEMENTS TO: | SAME

0474191

BK0899PG1855

# EXHIBIT "A"

## LEGAL DESCRIPTION

All that certain lot, place or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the Southerly 1/2 of Section 29, in Township 14 North, Range 20 East, M. D. B. & M., more particularly described as follows:

COMMENCING at the section corner common to Sections 28, 29, 32 and 33, in Township 14 North, Range 20 East, M. D. B. & M.; thence North  $89^{\circ}24'38''$  West, a distance of 1,301.30 feet to the True Point of Beginning; thence continuing North  $89^{\circ}24'38''$  West, a distance of 1,315.05 feet to a point; thence North  $00^{\circ}04'48''$  East, a distance of 1,317.98 feet to a point; thence North  $89^{\circ}58'33''$  East, a distance of 1,315.00 feet to a point; thence South  $00^{\circ}04'48''$  West, a distance of 1,332.06 feet to the POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM any portion of said land lying within the high water mark flow of the Carson River, as it now exists.

FURTHER EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons now or at any time hereafter situate therein and thereunder and which may be produced therefrom together with the free and unlimited right to mine, drill, bore, operate and remove said minerals from beneath the surface of said land at any level below the surface of the herein described property as conveyed in the Grant Deed from Nevils Industries, Inc., a Nevada Corporation to Stock Petroleum Co., Inc., recorded March 13, 1980, in Book 380, Page 1315, Document No. 42677.

Said land more fully shown as Parcel 21, more fully set forth on that certain Record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada, on May 6, 1980, as Document No. 44253.

APN 21-351-01

0474191

BK0899PG1856

Return to:  
Brooke & Shaw  
Post Office Box 2860  
Minden NV 89423

R.P.T.T. \$ 100.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM JAC SHAW, hereinafter referred to as "Grantor;" and the WILLIAM R. TOMERLIN TRUST, as to an undivided one-third interest, WILLIAM JOSEPH RICHTER, JR. and ANNA MARIE RICHTER FAMILY TRUST, as to an undivided one-third interest; and DAVID BOYKIN and MARY BOYKIN, husband and wife as community property as to an undivided one-third interest, all as tenants in common of Post Office Box 383, Minden, Nevada, 89423, hereinafter referred to as "Grantee," all of his right, title and interest in and to all that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit A attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to his successors and assigns forever.

WITNESS my hand this 8 day of November, 1989.

William Jac Shaw  
WILLIAM JAC SHAW

216328

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BOOK 1289 PAGE 1140

0474191

BK 0899 PG 1857

STATE OF NEVADA )  
 )  
COUNTY OF DOUGLAS ) SS.

On this 11<sup>th</sup> day of December, 1989, before me Louise M. Sorensen a notary public, personally appeared WILLIAM JAC SHAW, personally known to me to be the person who executed the above instrument, and acknowledged that he executed it for the purposes set forth therein.

Louise M. Sorensen  
Notary Public



COOPY

EXHIBIT "A"

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A.P.N. ~~21-290-23~~

21 351 - 01

REQUESTED BY  
Marsha Tamerlin  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'89 DEC 11 P4:16

SUZANNE BEAUBREAU  
RECORDER 216328

\$7<sup>00</sup> PAID KL DEPUTY  
BOOK 1289 PAGE 1142

REQUESTED BY  
David Boykin  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
By John Dikinton  
'99 AUG 10 P1:43

LINDA SLATER  
RECORDER  
\$11.00 PAID AL DEPUTY

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BK0899PG1859