

R.P.T.T. \$187.20
Full Value

ESCROW NO. 99071685

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DAVID ALAN SCHLICHTIG, A SINGLE MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to H. RAY JONES AND BONNIE JONES, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:
Lot 12, as shown on the map of PINENUT SUBDIVISION, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on June 11, 1963, in Book 1 of Maps, as File No. 22783.

Assessor's Parcel No. 1220-12-310-013

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 30, 1999

David Alan Schlichtig
DAVID ALAN SCHLICHTIG

STATE OF Colorado }
Nevada }
COUNTY OF Larimer } ss.
Douglas }

This instrument was acknowledged before me on August 4, 1999,
by, DAVID ALAN SCHLICHTIG

(This area above for official notarial seal)

Signature Bonnie M. Boulger
Notary Public

My Commission
Expires 02-24-2002

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. AND MRS. JONES

| SAME

P. O. Box 119

Gardnerville, NV 89410

0474207

BK0899PG1907

SEAL

COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 AUG 10 P3:21

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LINDA SLATER
RECORDER
\$8⁰⁰ PAID *ka* DEPUTY