

* This Mechanic's Lien is being re-recorded to correct A.P.N. #.
OBTAINED FROM ASSESSOR OFFICE

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

Rep Plumbing, P.O. Box 5100 Gardnerville, NV 89410 hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ ~~38,184.00~~ 37,941.12 (Amount of Claim)
together with interest thereon at the rate of 10% per annum from 06/23/99.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); ENC Corporation, Ed Baur, Norm Korn, Chuck Baur 6710 West PCH, Newport Beach, CA 92663
(Name of Owner)

3.) That Claimant did from 04/22/99, until 06/21/99, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)
All materials and labor necessary for the completion of top-out plumbing installation and hydronic piping installation as per contract dated 01/11/99

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of,
BISON CONSTRUCTION CO, P.O. Box 3468 Carson City, NV 89702
(Name of Contractor)
P.O. Box 3468 Carson City, NV 89702
(Address/City/State/Zip of Contractor)

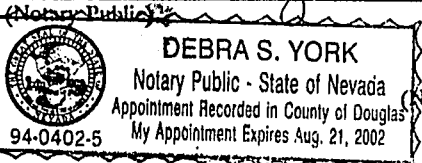
5.) That the property upon which said lien is sought to be charged is situated in the City of Topay Lake
County of Douglas State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);
Topay Nugget Motel Expansion
1929 S. Hwy 395 - Topay Lake
Gardnerville, NV 89410

ASSESSORS PARCEL NO. (APN #) 39-101-068 070

In Witness Whereof, I/We have hereunto set my hand/our hands this 23rd day of June, 19 99
[Signature] (Signature of Claimant) _____ (Signature of Claimant)
MYA E. CRAWFORD (Print or type name here) _____ (Print or type name here)

STATE OF NEVADA }
COUNTY OF Douglas }
SUBSCRIBED and SWORN to before me,
On this 23rd day of June, 19 99
personally appeared before me, a Notary Public.

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Debra S. York
(Notary Public)
 (Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO
 NAME Rep Plumbing
ADDRESS P.O. Box 5100
CITY/ST/ZIP Gardnerville, NV 89410
If applicable mail tax statements to
NAME
ADDRESS
CITY/ST/ZIP

REQUESTED BY
Rep Plumbing
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUN 23 P3:24

LINDA SLATER
RECORDER
700 PAID ka DEPUTY

0470932
BK0699PG4905

0474215
BK0899PG1923

COPY

REQUESTED BY
Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 AUG 10 P3:54

0474215

BK0899PG1924

LINDA SLATER
RECORDER

J PAID *Bh* DEPUTY