R.P.T.T	ESCROW NO. 98042167
PARTIAL RECO	
	A.P.N: 21-522-26
STEWART TITLE OF CARSON CITY , nade by	a Nevada Corporation, as Trustee under Deed of Trust
and recorded as Instrument No. 416222 , on June Page 6148-53, of Official Records in the office of the Chaving been requested in writing by the holder of obligations estate granted to said trustee under said Deed of Trust, DOES entitled thereto, without warranty, all the estate, title and integrand to that portion of the property described as follows:  SEE EXHIBIT "A" ATTACHED HERETO AND	County Recorder of DOUGLAS, secured by said Deed of Trust, to reconvey a portion of the HEREBY RECONVEY unto the person or persons legally erest acquired by said trustee under that Deed of Trust in
The remaining property described in said Deed of Trust shall As provided in said Deed of Trust this Partial Reconveyance for payment of the indebtedness secured by said Deed of Trust	is made without affecting the personal liability of any person st.
	STEWART TITLE OF CARSON CITY a Nevada Corporation, Trustee
DATE: August 09, 1999	\ \ /
	BY: Case Model  ANGELA M. SMITH  VICE PRESIDENT
STATE OF Nevada	GINNY EVENS NOTARY PUBLIC - NEVADA Appt. Recorded in CARSON CITY No. 89-36126-3 My Appt. Exp. April 17, 2003
COUNTY OF CARSON CITY ss.	WELLECTE CONTROLLES AND
This instrument was acknowledged before me on Augustby, ANGELA M. SMITH, VICE PRESIDENT Stewart Title of CARSON CITY  Signature Line Line Line Line Line Line Line Lin	(This area above for official notarial seal)  of
Notary Public	

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: H & S CONTRUCTION, INC. 1650 HWY 395 #205 MINDEN, NV 89423

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 98042167

land referred to herein is situated in the State of Nevada, The County of Douglas, described as follows:

Lot 27, in Block 0, of that certain final map of 7B and 9, a Planned SUNRIDGE HEIGHTS, PHASES filed for record in the office of the County Development, Douglas County, State of Nevada, on September 5, Recorder of 1995, in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289

A.P.N. 21-522-26



REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

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