

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

NAME VALERIE GRAW
STREET ADDRESS 103 B LINCOLN AVE # B
CITY, STATE & ZIP CODE ALAMEDA CA 94501
TITLE ORDER NO. ESCROW NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

DOCUMENTARY TRANSFER TAX \$ EX # 7
[] computed on full value of property conveyed, or
[] computed on full value less liens and encumbrances remaining at time of sale.
Signature of Declarant or Agent Determining Tax Firm Name

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I (We), Joseph Graw (NAME OF GRANTOR(S))

grant to VALERIE ANN GRAW (NAME OF GRANTEE(S))

all that real property situated in the City of SOUTH LAKE TAHOE (or in an unincorporated area of) DOUGLAS County, NEVADA described as follows (insert legal description):

An undivided 1/24 interest as tenants in common, in and to the common area of lot 50 Tahoe Village, unit no. 1 as designated on the seventh amended map of Tahoe Village unit no. 1 recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada and as said common area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985 in Book 385 Page 160 of Official Records of Douglas County, Nevada as Document No. 114254 unit no. 023 as shown and defined on said 7th amended map of Tahoe Village unit no. 1

Assessor's parcel No.

Executed on JULY 14, 1999, at TRACY, CA (CITY AND STATE)

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

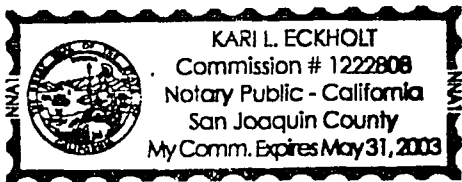
JOSEPH GRAW (Signature)

On JULY 14, 1999 before me, KARI L. ECKHOLT, NOTARY PUBLIC (NAME/TITLE, i.e., "JANE DOE, NOTARY PUBLIC")

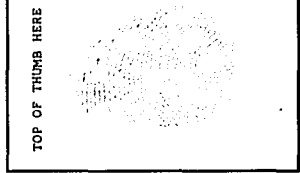
personally appeared JOSEPH ROBERT GRAW personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Kari L. Eckholt (SIGNATURE OF NOTARY)



RIGHT THUMBPRINT (Optional)



CAPACITY CLAIMED BY SIGNER(S)
[X] INDIVIDUAL(S)
[] CORPORATE OFFICER(S)

(TITLE)
[] PARTNER(S) [] LIMITED
[] GENERAL
[] ATTORNEY IN FACT
[] TRUSTEE(S)
[] GUARDIAN/CONSERVATOR
[] OTHER:

MAIL TAX STATEMENTS TO: VALERIE GRAW 103B LINCOLN AVE, # B, ALAMEDA, CA 94501

Before you use this form, fill in all blanks, and make whatever changes are appropriate and necessary to your particular transaction. Consult a lawyer if you doubt the form's fitness for your purpose and use. Wolcotts makes no representation or warranty, express or implied, with respect to the merchantability or fitness of this form for an intended use or purpose.

SIGNER IS REPRESENTING: (Name of Person(s) or Entity(ies))

0474241

BK0899PG1992



EXHIBIT "A"
LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

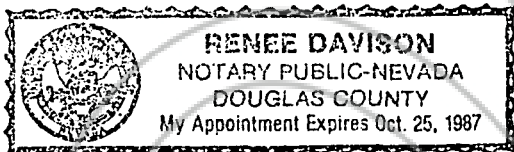
(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 023, as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

STATE OF NEVADA
COUNTY OF DOUGLAS



On this 25 day of July, 1987, personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, Betty Connelly, known to me to be the same person whose name is subscribed to the attached instrument as a witness to the signatures of JOSEPH GRAW AND VALERIE GRAW and upon oath did depose that he was present and saw them affix their signature s to the attached instrument and that thereupon they acknowledged to him that they executed the same freely and voluntarily and for the uses and purposes therein mentioned, and that as such witness thereupon subscribed his name to said instrument as witness thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas, the day and year in this certificate first above written.

Renee Davison

Signature of Notary

REQUESTED BY
Valerie Graw
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'99 AUG 11 A10:58

'87 AUG 11 P1:23

0474241

LINDA SLATER
RECORDER
PAID 8.00 DEPUTY

SUZANNE BEAUDREAU,
RECORDER
PAID 6.00 DEPUTY

159964

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BOOK 887 PAGE 1107