

**RECORDING REQUESTED BY:**

Anderson & Dorn, Ltd.  
A Professional Law Corporation  
294 East Moana Lane, Suite B27  
Reno, NV 89502-4634

**WHEN RECORDED MAIL TO:**

Grantees

**MAIL TAX STATEMENTS TO GRANTEE (S):**

John D. & JoAnn Carson  
3701 Sandstone Drive  
Wellington, NV 89444

#8

RPTT/Documentary Transfer Tax: \$0.00

APN: 37-262-01

Grantors are Beneficiaries of the Trust

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

**JOHN D. CARSON and JoANN CARSON**

For no consideration, do(es) hereby Grant, Bargain, Sell and Convey to:


**JOHN D. CARSON and JoANN CARSON, Trustees, or their successors in trust, under the CARSON LIVING TRUST, dated 7-26-99 and any amendments thereto as described on the Certificate of Trust attached hereto as Exhibit A, to have and to hold as Community Property of JOHN D. CARSON and JoANN CARSON**

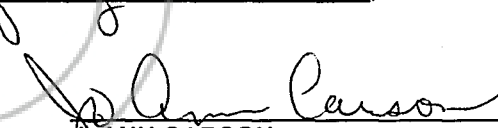
All that real property situated in the County of DOUGLAS, State of NEVADA, more particularly described in Exhibit B, attached hereto.

- Subject to:
1. Taxes for the current fiscal year, paid current.
  2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 26th day of July, 1999.

  
JOHN D. CARSON

  
JoANN CARSON

State of NEVADA }  
County of WASHOE } ss:

This instrument was acknowledged before me on this 26th day of July, 1999, by JOHN D. CARSON and JoANN CARSON.

  
Notary Public

My Commission Expires: 4/28/2003



0474278

BK0899PG2055

# Certificate of Trust

The undersigned Trustors and Trustees hereby certify the following:

1. This Certificate of Trust refers to the CARSON LIVING TRUST, dated July 26, 1999 under a revocable trust agreement executed on July 26, 1999 by JOHN D. CARSON and JO ANN CARSON as Trustors.
2. The address of the Trustors is 3701 Sandstone Drive, Wellington, Nevada 89444.
3. The initial Trustees of the Trust are:  
  
JOHN D. CARSON  
JO ANN CARSON
4. The present Trustees are:  
  
JOHN D. CARSON  
JO ANN CARSON
5. Unless otherwise provided in our Trust Agreement, when either one or both of us are serving as Trustee under our Trust, that one or either of us may conduct business and act on behalf of our Trust without the consent of any other Trustees.
6. Our Trustees under our Trust Agreement are authorized to acquire, sell, convey, encumber, lease, borrow, manage and otherwise deal with interests in real and personal property in our Trust name. All powers of our Trustees are fully set forth in Article Fourteen of our Trust Agreement.
7. Our Trust has not been revoked and there have been no amendments limiting the powers of our Trustees over trust property.
8. No person or entity paying money to or delivering property to our Trustee shall be required to see to its application. All persons relying on this document regarding our Trustee(s) and their powers over trust property shall be held harmless for any resulting loss or liability from such reliance. A copy of this Certificate of Trust shall be just as valid as the original.

The undersigned certify that the statements in this Certificate of Trust are true and correct and that it was executed in the County of Washoe, Nevada on July 26, 1999.

Trustors:

John D. Carson  
JOHN D. CARSON

Jo Ann Carson  
JO ANN CARSON

Trustees:

John D. Carson  
JOHN D. CARSON

Jo Ann Carson  
JO ANN CARSON

STATE OF NEVADA

)

SS

COUNTY OF WASHOE

)

This instrument was acknowledged before me on July 26, 1999 by JOHN D. CARSON and JO ANN CARSON, Trustors and Trustees.

Kaylene Clawson  
Notary Public

My Commission Expires: \_\_\_\_\_



Prepared by:  
Bradley B Anderson  
Anderson & Dorn, Ltd.  
A Professional Law Corporation  
294 Moana Lane, Suite B-27  
Reno, NV 89502-4634  
(775) 823-9455 FAX (775) 823-9456

**EXHIBIT B  
GRANT, BARGAIN, SALE DEED**

APN: 37-262-01  
3701 Sandstone Drive  
Wellington, NV 89444

Lot 133, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 3, filed in the office of the County Recorder, on March 31, 1969, as Document No. 44091, Douglas County, Nevada.

**COPY**

REQUESTED BY  
**UNITED TITLE OF NEVADA**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 AUG 11 P3:11

LINDA SLATER  
RECORDER  
\$10 PAID *to* DEPUTY

**0474278**

**BK0899PG2058**

**EXHIBIT B**