

GRANT, BARGAIN AND SALE DEED

RPTT \$ -0- #11
APN: 23-130-12

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ALTA L. MAY AND MICHAEL JOHN MAY, AS JOINT TENANTS

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
MICHAEL JOHN MAY, A MARRIED MAN

Gardnerville
and to the heirs and assigns of such Grantee forever, all the following real property situated in the city ^ county of
Douglas, state of Nevada bounded and described as follows:
All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the North 1/2 of the Northeast 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel A as shown on that Parcel Map of EARL and ALTA MAY, filed for record in the office of the County Recorder of Douglas County, Nevada, in Book 480 of Official Records, at Page 915, as Document No. 43693.

A.P.N. 23-130-12

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Aug. 4th, 1999

STATE OF NEVADA

COUNTY OF Douglas

} s.s

Alta May
ALTA MAY

This instrument was acknowledged before me on

8/4/99
By [Signature] KK
ALTA MAY KK

Signature [Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **MICHAEL MAY**
Street Address P.O. Box 1893
City, State Gardnerville, NV
Zip 89410

Order No. 00081667-201-KTK

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 AUG 11 P3:39

LINDA SLATER
RECORDER
\$7.00 PAID KJ DEPUTY

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