

**GRANT, BARGAIN AND SALE DEED**

RPTT \$ ~~0~~

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JOHN JACKSON and PAMELA JACKSON, husband and wife as joint tenants, as to an undivided 1/2 interest and  
GENE JACKSON and BARBARA JACKSON, husband and wife as joint tenants, as to an undivided 1/2 interest,  
all as tenants in common

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
CARSON VALLEY CHRISTIAN CENTER

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Minden county of  
Douglas, state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

**THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY**  
and without liability for the consideration therefor; or as to the validity or  
sufficiency of said instrument or for the effect of such recording on the title of  
the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated: June 18, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

On July 29, 1999 personally  
appeared before me, a Notary Public, JOHN JACKSON,  
PAMELA JACKSON, GENE JACKSON & BARBARA JACKSON

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature Danielle E. Curtis

} s.s. [Signature]  
JOHN JACKSON  
[Signature]  
PAMELA JACKSON  
[Signature]  
GENE JACKSON  
[Signature]  
BARBARA JACKSON



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **CARSON VALLEY CHRISTIAN CENTER**  
Street Address **1095 STEPHANIE WAY**

City, State Zip **MINDEN, NV 89423**

Order No. **00081617-201-DEC**

0474340

006956.edc06/18/99

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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situated in and being a portion of the North 1/2 of Section 32, and the South 1/2 of Section 29, in Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the section corner common to Sections 28, 29, 32, and 33, in Township 14 North, Range 20 East, M.D.B.&M.:  
thence North 89°24'38" West a distance of 2,650.74 feet to the True Point of Beginning;  
thence continuing North 89°24'38" West, a distance of 1,306.85 feet to point;  
thence South 00°02'53" West, a distance of 1,333.37 feet to a point;  
thence South 89°59'47" East, a distance of 1,306.70 feet to a point;  
thence North 00°03'17" East, a distance of 1,333.37 feet to the POINT OF BEGINNING.

PRESERVING THEREFROM a non-exclusive access and utility easement, with incidents thereto over and across the Northerly 30 feet of said land.

Said land more fully shown as Parcel 26, more fully set forth on that certain Record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada, on May 6, 1980, in Book 580, Page 266, as Document No. 44253.

A.P.N. 21-290-18

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 AUG 12 P12:17

0474340

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LINDA SLATER  
RECORDER  
\$ 8.00 PAID KO DEPUTY