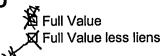
GRANT, BARGAIN AND SALE DEED

RPTT \$ &

THIS INDENTURE WITNESSETH: That



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN JACKSON and PAMELA JACKSON, husband and wife as joint tenants, as to an undivided 1/2 interest and GENE JACKSON and BARBARA JACKSON, husband and wife as joint tenants, as to an undivided 1/2 interest, all as tenants in common

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CARSON VALLEY CHRISTIAN CENTER

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Minden county of Douglas, state of Nevada bounded and described as follows: See Exhibit A attached hereto and made a part hereof.

> THIS DCCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor; or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 18, 1999 STATE OF NEVADA s.s COUNTY OF DOUGLAS On July 29, 199 appeared before me, a Notary Public, personally JOHN JACKSON PAMELA JACKSON, GENE JACKSON & BARBARA JACKSON personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument. **BARBARA JACKSON** DANIELLE E. CURTIS Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2002 (This area for official notarial seal) SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

CARSON VALLEY CHRISTIAN CENTER 1095 STEPHANIE WAY

City, State MINDEN, NV 89423

Order No. 00081617-201-DEC

0474340

006956.edc06/18/99

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situated in and being a portion of the North 1/2 of Section 32, and the South 1/2 of Section 29, in Township 14 North, Range 20 East, M.D.B.&.M., more particularly described as follows:

COMMENCING at the section corner common to Sections 28, 29, 32, and 33, in Township 14 North, Range 20 East, M.D.B.&M.: thence North 89°24'38" West a distance of 2,650.74 feet to the True Point of Beginning;

thence continuing North 89°24'38" West, a distance of 1,306.85 feet to point;

thence South 00°02'53" West, a distance of 1,333.37 feet to a point;

thence South 89°59'47" East, a distance of 1,306.70 feet to a point:

thence North 00°03'17" East, a distance of 1,333.37 feet to the POINT OF BEGINNING.

PRESERVING THEREFROM a non-exclusive access and utility easement, with incidents thereto over and across the Northerly 30 feet of said land.

Said land more fully shown as Parcel 26, more fully set forth on that certain Record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada, on May 6, 1980, in Book 580, Page 266, as Document No. 44253.

A.P.N. 21-290-18



WESTERN TITLE COMPANY, INC.

AUG 12 P12:17

0474340 BK0899PG2265 LINDA SLATER RECORDER