

AMENDED

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

Whipple Electric, Inc. hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 54,462.85 (Amount of Claim) together with interest thereon at the rate of 18 % per annum from 6 / 18 / 99.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); Edward J. Bauer

3.) That Claimant did from 2 / 12 / 99, until 7 / 10 / 99, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)

Electrical Material & Services

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, Bison Construction (Name of Contractor) P.O. Box 3468 (Address/City/State/Zip of Contractor) Carson City, NV 89702

5.) That the property upon which said lien is sought to be charged is situated in the City of Gardnerville County of Douglas State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known); Topaz Nugget Motel 1929 S. Hwy. 395 Gardnerville, NV 89410

Amending Lien Filed: August 6, 1999
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Document 47040

ASSESSORS PARCEL NO. (APN #) 3910107

In Witness Whereof, I/We have hereunto set my hand/our hands this 11th day of August, 1999

Doyle Whipple
(Signature of Claimant)

(Signature of Claimant)

Doyle Whipple
(Print or type name here)

(Print or type name here)

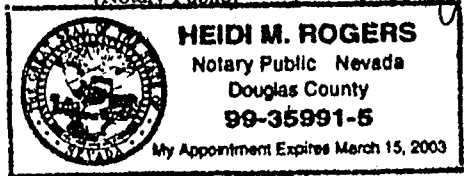
STATE OF NEVADA }
COUNTY OF Douglas }

SUBSCRIBED and SWORN to before me,
On this 11th day of August, 19 99
personally appeared before me, a Notary Public.

Doyle Whipple

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Heidi M. Rogers
(Notary Public)



(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO

NAME Whipple Electric, Inc.
ADDRESS P.O. Box 1240
CITY/ST/ZIP Gardnerville, NV 89410

If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

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COPY

REQUESTED BY
Whipple Electric Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 AUG 12 P2:32

0474347

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LINDA SLATER
RECORDER
\$8.00 PAID BC DEPUTY