## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That

August 10, 1999

PDQ, A LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EYRING REALTY, INC. AS TO AN UNDIVIDED 1.05% INTEREST AND FRANK A. WHITE AND MARGARETTE J. WHITE, AS TRUSTEES OF THE FRANK A. WHITE AND MARGARETTE J. WHITE LIVING TRUST, DATED APRIL 20, 1995, AS TO AN UNDIVIDED 9.45% INTEREST, AND WAYNE J. MIDDLETON, AS TRUSTEE FOR THE WAYNE J. MIDDLETON TRUST, DATED JULY 31, 1996, AS TO AN UNDIVIDED 10.50% INTEREST FOR A TOTAL OF 21% INTEREST, ALL AS TENANTS IN COMMON.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

MAIL TAX STATEMENTS TO:

SAME

BY: DAVID G. PUMPHREY
TRUSTEE/GENERAL PARTNER

BY: Jahren G. Fumphrey
TRUSTEE/GENERAL PARTNER

STATE OF Suzanne Cheechov

This instrument was acknowledged before me on Allux 12, 199,9

BY: Jahren G. Pumphrey

This instrument was acknowledged before me on Allux 12, 199,9

BY: Jahren G. Pumphrey

A LIMITED PARTNERSHIP

1

Notary Public

RECORDING REQUESTED BY:

PUMPHREY

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Stewart Title Co.

1650 Lucerne

Minden, Nevada 89423

99010478

Signature

DATE:

(This area above for official notarial seal)

Appoinment Recorded in County of Douglas

My Appointment Expires June 25, 2003

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## EXHIBIT "A"

## LEGAL DESCRIPTION

A 21% INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A portion of the Southeast 1/4 of the Southwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 1, as shown on Parcel Map for Habendum, recorded May 14, 1984 in Book 584, Page 1107, Document No. 100747, Official Records of Douglas County, State of Nevada.

APN 1220-16-401-008

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

1999 AUG 13 AM 9: 59

LINDA SLATER RECORDER

0474372

BK0899PG2359