

R.P.T.T. \$9.75
Full Value

ESCROW NO. 09003107/AH

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DARRELL EDWARD WEYRENS and CAROL WEYRENS, Trustees of THE DARRELL AND CAROL WEYRENS REVOCABLE TRUST, dated October 28, 1992

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MARK BRISBY and JOYCE BRISBY, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: The Ridge Tahoe, Naegle Building, Summer Season, Week #32-105-18-02, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 23, 1999

Darrell Edward Weyrens
Darrell Edward Weyrens, Trust
Carol Weyrens
Carol Weyrens, Trustee

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____,
by Darrell Edward Weyrens, Trustee and
Carol Weyrens, Trustee

(This area above for official notarial seal)

Signature _____
Notary Public

NOTARIZATION ATTACHED (CS)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
M. & J. Brisby
415 Calle Alamo
Santa Barbara, CA

MAIL TAX STATEMENTS TO:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF Placer }

SS.

On July 28, 1999 before me, the undersigned, a Notary Public in and for

said State personally appeared Darrell Edward Weyrens & Carol Weyrens -
Name(s) of Signer(s)

Personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Christina L. Daley
Signature of Notary

Christina L. Daley
Name (Typed or Printed)

(Area above for official notarial seal)

Capacity Claimed by Signer

Individual(s)
 Corporate Officer(s) - Title(s) _____

Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Guardian/Conservator
 Other: _____

Signer is Representing: Name of person(s) or Entity(ies) _____

Description of Attached Document

(Although this information is optional, it could prevent fraudulent attachment of this certificate to another document.)

This certificate is for attachment to the document described below:

Title or type of document Grant, bargain and Sale Deed

Number of pages 1

Date of document 7/23/99

Signer(s) other than named above none

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EXHIBIT "A" (32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 105 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declaration; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declaration.

A portion of APN: 42-160-11

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 AUG 13 AM 10:10

LINDA SLATER
RECORDER

\$ 9.00 PAID KO DEPUTY

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