

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **THOMAS P. HARDMAN** and **KATHLEEN C. HARDMAN**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

OSCAR L. JACKSON and **BILLIE J. JACKSON**, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **Douglas** State of Nevada, bounded and described as follows:
The Ridge Crest, One Bedroom, Every Year Use, Week #49-301-36-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 21, 1999**

Thomas P. Hardman

Thomas P. Hardman

Kathleen C. Hardman

Kathleen C. Hardman

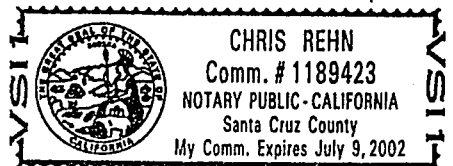
STATE OF California }
 } ss.
COUNTY OF El Dorado }

This instrument was acknowledged before me on July 24 1999,
by Thomas P. Hardman and Kathleen C. Hardman

(This area above for official notarial seal)

Signature Chris Rehn Chris Rehn

Notary Public



RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

O. & B. Jackson
3107 Serene Ct.
El Sobrante, CA 94803

MAIL TAX STATEMENTS TO:

Ridge Crest P.O.A.
P.O. Box 5790
Stateline, NV 89449

0474381

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A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 301 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-19

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 AUG 13 AM 10: 11

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RECORDER

\$8.00 PAID KO DEPUTY

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