ASSIGNMENT OF DEED OF TRUST

STATE OF NEVADA COUNTY OF DOUGLAS

KNOW ALL MEN BY THESE PRESENTS:

That NEW AMERICA FINANCIAL, INC.

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of DALLAS, and State of TEXAS , for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid

> COUNTRYWIDE HOME LOANS, INC. 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by MARC GARREZ AND SHELLY GARREZ, HUSBAND AND WIFE AS JOINT TENANTS, and payable to the order of NEW AMERICA FINANCIAL, INC. the sum of \$86,000.00 dated OCTOBER 29, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to NEW AMERICA FINANCIAL, INC. Lender, duly recorded in the Real Property Records of DOUGLAS County, NEVADA, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in DOUGLAS County, NEVADA to wit:

A PORTION OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT: PARCEL NO. 1, AS SHOWN ON PARCEL MAP NO. 1 FOR LOGAN H. AND MADGE M. KNOX, WHICH WAS RECORDED OCTOBER 24, 1990, IN BOOK 1090 OF OFFICIAL RECORDS, AT PAGE 3799, AS DOCUMENT NO. 237419. Said Security Instrument recorded as follows: DATE 11/06/98 INST# 453496 BOOK 1198 PAGE(S) 1427-1431 EXECUTED without recourse on the undersigned to be effective on the 8TH _day of <u>AUGUST</u>

NEW AMERICA FINANCIAL, INC.

Three Harr

ALICE PARRIOTT

THE STATE OF Nebraska

COUNTY/PARISH OF Scotts Bluff

This instrument was acknowledged before me this

NANCY LYNCH, ASST. VICE PRESIDENT

NEW AMERICA FINANCIAL, INC

day of _H

on behalf of said entity.

GENERAL NOTARY-State of Nebraska TERESA L. GREIF My Comm. Exp. May 21, 2001

Notary Public - State of

ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE

Please Return to: New America Financial, Inc. P.O. Box 1948 Scottsbluff, NE 69363-1948

> REQUESTED BY Financia IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

1999 AUG 13 AH 11: 54

LINDA SLATER RECORDER PAIDK & DEPUTY

0474459 BK 0899PG2593