

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Loan #: 0335157
~~Return To:~~
Bank United
P.O. Box 3945
Houston, TX 77253
ATTN: Investor Certification

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to 1865255 27-005
4362 *
all beneficial interest under that certain Deed of Trust dated
September 18, 1998 executed by MELVIN W. COLE AND PATRICIA C. COLE, HUSBAND AND WIFE
AS JOINT TENANTS Trustor to RANDOLPH C. HENSON, Trustee, and recorded as Instrument No. 0450738
on 9/30/98, in Book 0998, Page 6704 of Official Records in the office of the
County Recorder of DOUGLAS County, NV together with the note or notes therein described or referred
to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said
Deed of Trust.

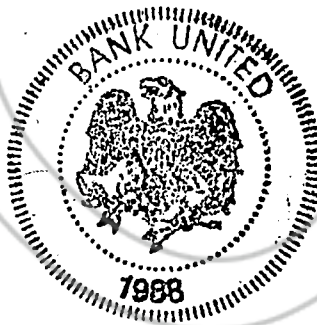
*** BANKERS TRUST COMPANY AS TRUSTEE**
3 Park Plaza, Sixteenth Floor, Irvine, California 92714
Bank United

Property Address:
2272 PIONEER TRAIL
GENOA, NV 89411

By: Lynne Berkemeier
LYNNE BERKEMEIER Assistant Vice President Date

By: Antoinette Spencer
ANTOINETTE SPENCER Assistant Secretary Date

ANTOINETTE SPENCER



0474471
BK0899PG2643

STATE OF TEXAS)
) SS
COUNTY OF HARRIS)

Be It Remembered That On This 15th day of January 1999,
before me, the undersigned authority, personally appeared LYNNE BERKEMEIER
ANTOINETTE SPENCER who is the Assistant Vice President and
Assistant Secretary of Bank United who are personally known to
me and I am satisfied both are the persons who signed the within instrument, and they acknowledged that they
signed, sealed with the corporate seal and delivered the same as such of officer aforesaid, and that the within
instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of
Directors.

WITNESS my hand and official seal

(seal)



My commission expires.

Linda Patrick
Notary Public

LINDA PATRICK

Printed Name

LOT 38, AS SHOWN ON THE OFFICIAL MAP OF PIONEER TRAIL RANCH
SUBDIVISION UNIT NO. 2, RECORDED IN THE OFFICE OF THE COUNTY
RECORDER ON JANUARY 27, 1972, IN BOOK 1 OF MAPS, AS DOCUMENT NO.
57534. ASSESSOR'S PARCEL NO. 17-111-11.

Page 2 of 2

REQUESTED BY (R&A)assigdot.bun
Peelle Mgmt Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 AUG 13 PM 2: 25

LINDA SLATER
RECORDER

\$ 80 PAID KL DEPUTY

0474471

BK0899PG2644