

Recording Requested By: CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP 3351
MICHELSON, SUITE 100 IRVINE CA 92612
Return To: AMAXIMIS LENDING, L.P.
6115 CAMP BOWIE BLVD., STE. 270
FORT WORTH, TX 76116

ULG LOAN NO. 9800007488

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
3351 MICHELSON, SUITE 100 IRVINE CA 92612
Does hereby grant, sell, assign, transfer and convey, unto
AMAXIMIS LENDING, L.P., a corporation organized and existing under the laws
of (herein "Assignee"), whose address is
6115 CAMP BOWIE BLVD., STE. 270, FORT WORTH, TX 76116
a certain Deed of Trust, dated JUNE 20, 1998, made and executed by

ROBERT W. LADD, JR. AND PATRICIAANNE A. LADD, HUSBAND AND WIFE AS JOINT TENANTS

Trustee upon the following described property situated in
DOUGLAS County, State of NEVADA

LOT 26 AS SHOWN ON OFFICIAL MAP OF TOPAZ RANCHO ESTATE, UNIT NO. 3, FILED FOR RECORD IN
THE OFFICE OF THE DOUGLAS COUNTY RECORDER, ON MARCH 31, 1969, AS DOCUMENT NO. 44091,
OFFICIAL RECORDS.

PARCEL NO.: such Deed of Trust having been given to secure payment of
THIRTY THOUSAND AND 00/100XXXXXXXXXXXXXXXXXXXXXXX
(\$ 30,000.00) (Include the Original Principal Amount),
which Deed of Trust is of record as of 7/22/98 in Book, Volume, or Liber No. 0798 at
page 4587 (or as
No. 0445024) of the Official Records of DOUGLAS County, State of NEVADA together
with the note(s) and obligation therein described, the money due and to become due thereon with interest, an all
rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
7-15-99.

Witness TIM BRUGMAN

Witness GARY PHILLIPS

CALIFORNIA LENDING GROUP, INC., dba UNITED
LENDING GROUP

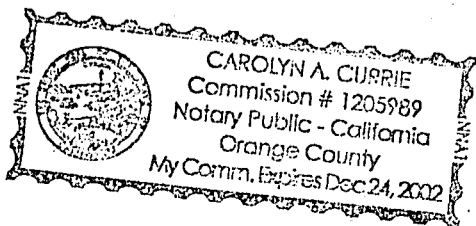
By THY NGUYEN, AUTHORIZED SIGNATORY

This instrument Prepared by: TIM BRUGMAN
3351 Michelson, Ste 100, Irvine CA 92612

State of CALIFORNIA
County of ORANGE

On 7-15-99, before me **CAROLYN A. CURRIE**, personally appeared **THY NGUYEN, AUTHORIZED
SIGNATORY** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to the instrument and acknowledged to me that she executed the same in her authorized
capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted,
executed the instrument.

WITNESS my hand and official seal.



Carolyn A. Currie
NOTARY PUBLIC, CAROLYN A. CURRIE

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COPY

REQUESTED BY
California Land
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 AUG 13 PM 2: 39

LINDA SLATER
RECORDER

\$8⁰⁰ PAID to DEPUTY

0474477

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