

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 162.50

(x) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale

() Unincorporated area: () City of _____, and

() Realty not sold.

GRANT, BARGAIN, SALE DEED

That WILMA F. JACOBS, AN UNMARRIED WOMAN in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to STEVEN E. ERVEN AND LESLIE G. ERVEN, HUSBAND AND WIFE AS JOINT TENANTS all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 16, Block 2, as shown on the Map of ARTEMISIA RESUBDIVISION, filed in the office of the County Recorder April 23, 1962, as Document No. 19909, Official Records of Douglas County, State of Nevada.

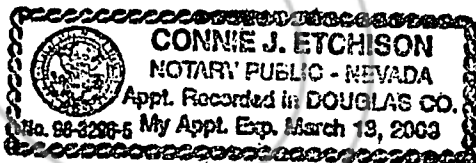
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: August 12, 1999

Wilma F. Jacobs
Wilma F. Jacobs

STATE OF NEVADA)

COUNTY OF Carson City)



On August 12, 1999 personally appeared before me, a Notary Public, Wilma F. Jacobs

who acknowledged that she executed the above instrument.

Signature Connie J. Etchison
(Notary Public)

WHEN RECORDED MAIL TO:
Steven E. Erven and Leslie G. Erven
1680 Toni Court
Minden, NV 89423

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 AUG 13 PM 2:45

LINDA SLATER
RECORDER

\$7.00 PAID KJ DEPUTY

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