

R.P.T.T. \$208.65
Full Value

99051863
ESCROW NO. 99051655

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JOHN F. COLE AND DONNA J. COLE, TRUSTEES OF THE JOHN AND DONNA COLE FAMILY TRUST DATED 10-31-94

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RONALD E. FENTON AND VIRGINIA T. FENTON, HUSBAND AND WIFE AS JOINT TENANTS AND NOT AS TENANTS IN COMMON

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 03, 1999

John F. Cole
JOHN F. COLE, TRUSTEE
Donna J. Cole
DONNA J. COLE, TRUSTEE.

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on Aug. 6, 1999,
by JOHN F. COLE and DONNA J. COLE,
TRUSTEES

(This area above for official notarial seal)

Signature Beth Cressaty
Notary Public

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
FENTON
2002 TIMBERLINE RD.
MARSHALLTOWN, IA 50158

MAIL TAX STATEMENTS TO:
FENTON
SAME AS LEFT

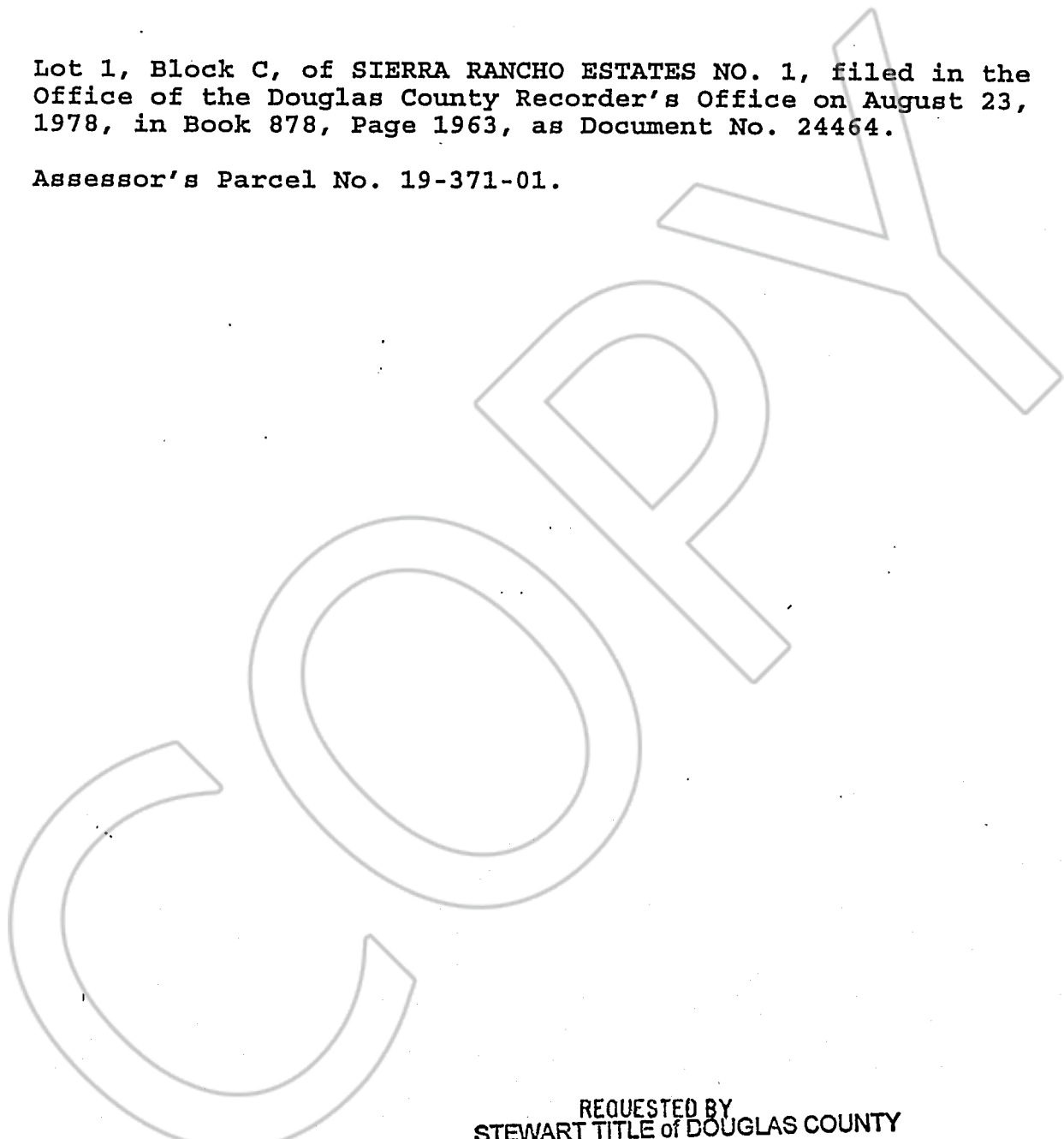
0474482
BK0899PG2672

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 1, Block C, of SIERRA RANCHO ESTATES NO. 1, filed in the
Office of the Douglas County Recorder's Office on August 23,
1978, in Book 878, Page 1963, as Document No. 24464.

Assessor's Parcel No. 19-371-01.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 AUG 13 PM 3:06

LINDA SLATER
RECORDER

\$8.00 PAID *KJ* DEPUTY

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

0474482

BK 0899PG2673

STEWART TITLE
Guaranty Company