After recording mail to:

WESTERN NEVADA PROPERTIES, INC. 2221 Meridian Blvd. # A Minden, NV. 89423

## FOURTH DECLARATION OF ANNEXATION FOR WINHAVEN

COMES NOW, WESTERN NEVADA PROPERTIES, INC., a Nevada corporation, in its capacity as Declarant of the DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS OF WINHAVEN, A PLANNED UNIT DEVELOPMENT, MINDEN, DOUGLAS COUNTY, NEVADA ("Declaration") that was recorded in the office of the Douglas County Recorder on September 28, 1990 in Book 990, Page 4348, Document No. 235644, as amended by the First Amendment to said Declaration, recorded in the office of the Douglas County Recorder on December 17, 1992, Book 1292, Page 3028, Document No. 295587, which Declaration as amended, in incorporated herein by reference, declares as follows:

- A. That Declarant is the owner of certain real property subject to annexation, pursuant to Section 1.23 of the above Declaration, as amended, located in the County of Douglas, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by reference.
- B. Pursuant to the above-described Declaration, as amended, at Article X, Sections 10.1 and 10.1.1, the above-described real property may be annexed to the project by Declarant.

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

NOW, THEREFORE, Declarant hereby annexes the above-described real property and declares the same to be subject to the said Declaration, as amended, as set forth above.

DATED THIS 11th day of lugust, 1999.

WESTERN NEVADA PROPERTIES, INC.

A Nevada corporation

("Declarant")

BY andrew W. Mitchell

Andrew W. Mitchell

ITS: Vice-president

STATE OF NEVADA

: ss

COUNTY OF DOUGLAS )

On this 12th day of Quality, 1999, personally appeared before me, the undersigned Notary Public in and for the County and State aforesaid, Andrew W. Mitchell who is the Vice-president of Western Nevada Properties, Inc., a Nevada corporation and who acknowledged to me that he executed the same freely and voluntarily and for the use and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC

0474486

BK0899PG2689

## EXHIBIT A

## WINHAVEN, UNIT 9 LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1: Units 365 through 399, inclusive, as shown on the Final Map No. 1008-9 for Winhaven, Unit No. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999 in Book 799, Page 1253 as File No. 472099.

## PARCEL 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

APN'S: 1320-29-119-001 through 1320-29-119-035 APN'S: 1320-29-119-036 (common area) 1320-29-119-041 (common area)

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 AUG 13 PM 3: 15

0474486 BK0899PG2690 LINDA SLATER
RECORDER

SPAID DEPUTY