

Claim of Lien

Pursuant to NRS 108.221-108.246

Pursuant to the Nevada Revised Statutes STATE FIRE PROTECTION
(NV. LIC. # 0037163A), hereinafter referred to as "Claimant",
of 1860 TESS WAY
City of RENO, 89511, County of WASHOE,
State of NEVADA, and that in accordance with a contract with said "Claimant" did furnish to TOPAZ
NUGGET CASINO MOTEL, 1929 S. HWY 395, GARDNERVILLE,, hereinafter referred to as "Lienee"
"Claimant did provide the following; (Describe in sufficient detail what the Claimant furnished): NV. 89410

"AUTOMATIC FIRE SPRINKLER SYSTEM"

9/12/99 THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT LEGAL DISCRIPION AND OWNER SEE (EXISIBIT "A")

*JEFF SCHAUER
STATE FIRE.*

ASSESSORS PARCEL NO. (APN #) 39-101-07 (SEE ATTACHED LEGAL DISCRIPION) (TOPAZ LAKE)
39-101-060

and that the property upon which "Claimant" does hereby claim a lien upon is situated in the City of GARDNERVILLE
County of DOUGLAS, State of NEVADA, and commonly known as and more particularly described as: TOPAZ NUGGET MOTEL
owned by BAUR, BAUR, KORN 878-18th ST, COSTA MESA, CA. 92627 (714) 548-5088
of a total value of TWENTY SIX THOUSAND THREE HUNDRED EIGHTY SIX dollars (\$ 26,386.⁰⁰),
of which there remains unpaid \$ 14,512.³⁰/100, and furnished the first of the items on MARCH 30, 1999 and the last of the items on JUNE 5, 1999,
and (if lien is claimed by one not in privity with the owner) that the lienor served his notice to owner on JULY 17, 1999, by CERT. MAIL

Method of Service

and, (if required) that the lienor served copies of the notice on the BAUR, BAUR, KORN
Who you served notice to

by CERT. MAIL (2 557 773 076), and on BISON CONSTRUCTION
Method of Service Who you served notice to

by CERT. MAIL (2 557 773 075)
Method of Service
* PROPERTY OWNERS: EDWARD J. BAUR
CHARLES B. BAUR SR DREAMA L. BAUR,
NORMAN KORN AND PHILLO KORN.

In Witness Whereof, I/We have hereunto set my hand/our hands this 19 day of JULY, 1999

Signature [Handwritten Signature]

Signature

Print or type name here
JEFF SCHAUER
PRESIDENT OF STATE FIRE PROT.

Print or type name here

STATE OF NEVADA

COUNTY OF

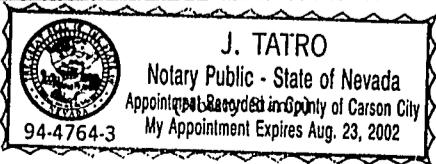
On this 19th day of July, 1999
personally appeared before me, a Notary Public

Jeff Schauer

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Witness my hand and official seal

[Handwritten Signature]
Notary Public



RECORDING REQUESTED BY AND MAIL TO
STATE FIRE PROTECTION

NAME ✓
ADDRESS 1860 TESS WAY
CITY/ST/ZIP RENO, NV 89511
NV LIC. # 0037163A
(775) 853-6121

If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0474568 0472700
BK0899PG2898 BK0799PG3025

LEGAL DESCRIPTION
ADJUSTED PARCEL 3

All that certain real property situate within a portion of the Northwest 1/4 of the Southwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.M., Douglas County, State of Nevada, further described as a portion of Parcel No. 3, as shown on the Record of Survey Map for Gregory Parcels No. 1, 2 & 3, recorded November 17, 1971, as Document No. 55513, in the Official Records of Douglas County, State of Nevada, and a portion of Parcel No. 4, as described by that Declaration of Consolidation, filed for record on May 11, 1999, in Book 599, Page 2001, Document No. 467760, in the Official Records of Douglas County, State of Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of Parcel No. 3 as shown on said Record of Survey Document No. 55513, said point being on the south right of way of Sandy Bowers Avenue;

THENCE along said south right of way of Sandy Bowers Avenue, EAST, 193.73 feet;

THENCE leaving said south right of way of Sandy Bowers Avenue, S.11°27'59" E., 198.34 feet;

THENCE S.80°59'59"W., 32.78 feet;

THENCE S.09°00'01"E., 39.00 feet;

THENCE N.80°59'59"E., 25.00 feet;

THENCE SOUTH, 177.38 feet to a point on the south line of Parcel No. 4 as described by that Declaration of Consolidation, Document No. 467760;

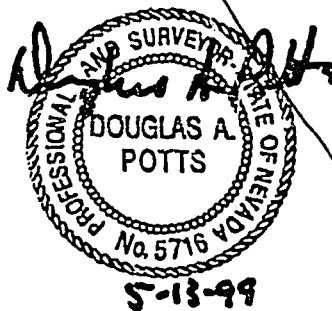
THENCE along said south line of Parcel No. 4, WEST, 46.11 feet to the beginning of a non-tangent curve concave to the southwest, having a tangent bearing of N.23°25'28"W., said point being on the easterly right of way of U.S. 395;

THENCE along said curve, and said easterly right of way of U.S. 395, having a radius of 4575.00 feet, a central angle of 00°54'32", an arc length of 72.57 feet;

THENCE continuing along said easterly right of way of U.S. 395, N.24°20'00"W., 378.79 feet to the **POINT OF BEGINNING**.

CONTAINING 52,398 square feet, more or less.

HPROM4404-000SURVEY\ADJPAR3.DOC
05/13/99



TOTAL P.05

REQUESTED BY
State Fire Protection
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 19 AIO:10

REQUESTED BY
Thomas O'Pauke
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 25 P3:33

0472700

LINDA SLATER
RECORDER

BK0799PG3026

PAID *KS* DEPUTY

0468782

BK0599PG5105

LINDA SLATER
RECORDER
PAID *KS* DEPUTY

0474568

BK0899PG2899

EXHIBIT "A"

Legal Description

All that real property situate within a portion of the Northwest 1/4 of the Southwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.M., Douglas County, State of Nevada, further described as a portion of Parcel No. 3, as shown on the Record of Survey Map for Gregory Parcels No. 1, 2 and 3, recorded November 17, 1971, as Document No. 55513, in the Official Records of Douglas County, State of Nevada, and a portion of Parcel No. 4, as described by that Declaration of Consolidation, filed for record on May 11, 1999, in Book 599, Page 2001, Document No. 467760, in the Official Records of Douglas County, State of Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of Parcel No. 4, as described by said Declaration of Consolidation, Document No. 467760;

thence along said South line of said Parcel No. 4, West, 474.99 feet;

thence leaving said South line of Parcel No. 4, North 177.38 feet;

thence South 80°59'59" West, 25.00 feet;

thence North 09°00'01" West, 39.00 feet;

thence North 80°59'59" East, 32.78 feet;

thence North 11°27'59" West, 198.34 feet to a point on the North line of said Parcel No. 3, said point

being on the South right-of-way of Sandy Bowers Avenue;

thence along said South right-of-way of Sandy Bowers Avenue, East 513.31 feet to the Northeast corner

of said Parcel No. 3, said point being on the Westerly right-of-way of Genoa Street;

thence along said Westerly right-of-way of Genoa Street, South 00°04'00" West, 411.50 feet to the

POINT OF BEGINNING.

A.P.N.: 39-101-07

NEW OWNER: EDWARD J. BAUR.

REQUESTED BY
State Fire Protection
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 AUG 16 PM 12:00

LINDA SLATER
RECORDER

SL PAID *K2* DEPUTY

0474568

BK0899PG2900