

# GRANT, BARGAIN AND SALE DEED

RPTT# 2

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
SUMMIT HOMES, LTD., a Nevada corporation

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

U.S. POSTAL SERVICE

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville county of DOUGLAS, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 16, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

SUMMIT HOMES, LTD.

} s.s

BY: HAROLD PORTER

On August 16, 1999 personally appeared before me, a Notary Public,

HAROLD PORTER

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Signature Danielle E. Curtis

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

### WHEN RECORDED MAIL TO

Name WESTERN TITLE COMPANY, INC.

Street Address RETURN TO FILE

City, State Zip

Order No. 00077280-201-DEC

0474581

BK0899PG2929

**Cluster Box Easement  
Silver Ranch**

A 4.00 foot by 6.00 foot cluster box easement for the U.S. Postal Service located within a portion of the South one-half (S½) of the Southwest one-quarter (SW¼) of Section 9, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the southwesterly corner of Lot 6, Block B as shown on that Final Map No. 97-008 as recorded in Book 897 at page 2529 as Document No. 419430, Douglas County Recorder's Office;

thence along the right-of-way line of said Lot 6 on Ranch Drive South 63°57'39" East, 70.85 feet to the POINT OF BEGINNING;

thence North 26°02'21" East, 4.00 feet;

thence South 63°57'39" East, 6.00 feet;

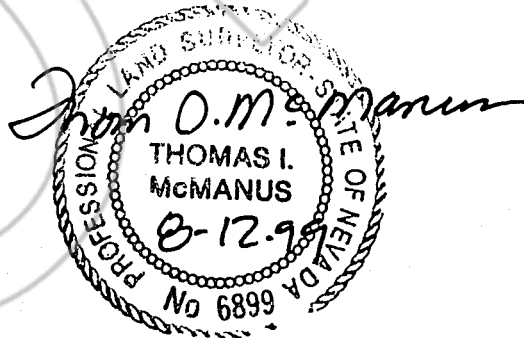
thence South 26°02'21" West, 4.00 feet to said right-of-way line;

thence along said line North 63°57'39" West, 6.00 feet to the POINT OF BEGINNING, containing 24 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2294  
Minden, Nevada 89423

APN: 1226-09-412-006



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 AUG 16 PM 12: 20

LINDA SLATER  
RECORDER

\$ 800 PAID ke DEPUTY

0474581

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