WHEN RECORDED MAIL TO: DAVID M. SEMAS P. O. BOX 618 GENOA, NV. 89411

TRANSFER TAX \$22.10 FULL VALUE

## GRANT, BARGAIN, SALE DEED WATER RIGHTS

THIS INDENTURE WITNESSETH: That Daniel R. Martinez and Kathleen M. Martinez, husband and wife, in consideration of the sum of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to David M. Semas, an unmarried man, all that certain water rights in the County of Douglas, State of Nevada, described as follows:

> Ten acre feet of underground, adjudicated and certificated agricultural water rights, located in Douglas County, Nevada, under Permit No. 52018.

APN 19-060-05 Together with all singular tenements, hereditaments and appurtenances hereunto belonging to or in anywise appertaining

Witness my hand this 13 day of August, 1999.

MARTINEZ

STATE OF NEVADA

COUNTY OF DOUGLAS

On <u>August 13</u>, 1999, personally appeared before me, a Notary Public, DANIEL R. MARTINEZ and KATHLEEN M. MARTINEZ who acknowledged that they executed the above instrument.

Signature

Notary Public

J. MAYO Notary Public - State of Nevada Appointment Recorded in Carson City No.96-1682-3 - Expires March 19, 2000

STATE OF

SS.

COUNTY OF

This instrument was acknowledged before me on \_

August 16, 1999

L. HENDRICK 93 - 2710 - 5 NOTARY PUBLIC - NEVADA DOUGLAS COUNTY

ppointment expires Apr. 29, 2001

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

willed

1999 AUG 16 PM 3: 16

LINDA SLATER RECORDER

PAIDED DEPUTY

0474597

STEWART TITLE OF DOUGLAS COUNTY

THEREIN.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY

OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED

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